

15-077-10040-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Skelly Oil Company Address Box 1650, Tulsa, Okla.
(Applicant)

Lease (Farm Name) A. C. Gish Well No. 11

Well Location NW/4 SW/4 NW/4 Sec. 20 Twp. 31S Rge. (E) 6 (W)

County Harper Field Name (if any) Gish-Miss.

Total Depth PB TD-4186' Oil _____ Gas _____ Dry Hole x

Was well log filed with application? no If not, explain: _____

Well log will be filed with Plugging Record

Date and hour plugging is desired to begin ?

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

H. E. Wamsley Address Box 391, Hutchinson, Kansas

Plugging Contractor ?

Plugging Contractor's License No. _____

Address _____

Invoice covering assessment for plugging this well should be sent to _____

Skelly Oil Company Address Box 391, Hutchinson, Kansas

and payment will be guaranteed by applicant.

Applicant or Acting Agent

Date January 13, 1958

PLUGGING
FILE SEC 20 T. 31 R. 6W
BOOK PAGE 76 LINE 2

RECEIVED
STATE CORPORATION COMMISSION

JAN 14 1958
1-14-58
CONSERVATION DIVISION
Wichita, Kansas

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STATE OF KANSAS
State Corporation Commission
Conservation Division
~~212 N. MARKET~~ 212 N. MARKET
Wichita, Kansas

January 14, 1958

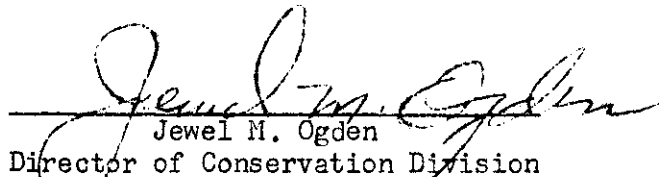
Well No.	11
Lease	A.C. Oish
Description	N. SW NW 20-31-6w
County	Harper
File No.	76-2

Skally Oil Company
Box 391
Hutchinson, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. J. Lewis Prock, Krause Bldg., Ct. Bend, Ks. Ph. GI-33022.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor