STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 Wichita, Kansas 67217

Rev. 3-15-72

STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM CONSERVATION DIVISION

File One Copy

Wichita, Kansas Wichita, Kansas

Lease Owner	Frank J.	Black			
Address	Box 150,	McPherson, Kansas	67460		
Lease (Farm)	Name) A.	C. Gish		Well No. 12	
Well Location	n <u>NW/NE/NW</u>	Sec.	20 Twp. 31	Rge. 6W (E)	(W) X
County	Harper	Total	Depth 4375	Field Name	Gish
011 Well X	Gas Well	Input Well_	SWD Well	Rotary D & A	
Well Log file	ed with applic	ation as require	d Yes	on employed the state of the st	
Date and hou	r plugging is	desired to begin	Immediate	ly	
REGULATIONS (OF THE STATE (CORPORATION COMMI	SSION. to be in charge	of plugging opera	tions:
				c. License No.	
		Box 364, Great Be			
Invoice cove		nt for plugging t		•	
Address Bo	x 150, McPhers	on, Kansas 674	60		ministra - mark de particul propriet strategistes (market
and payment	will be guarar	nteed by applican	Frank J. Blac Signed:	,	E Agght
	-		Date:	January 9, 1973	

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

January 11, 1973

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County Total Depth

Plugging Contractor

12

A. C. Gish

NW NE NW 20-31-6W

Harper 4375

Southwest Casing Pulling

Frank J. Black Box 150 McPherson, Kansas 67460

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J/Lewis Brock, Administrato

Mr. G. Russell Biberstein Attica, Kansas 67009 is hereby assigned to supervise the plugging of the above named well.