

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-077-20,698-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Edmiston Oil Co., Inc.

ADDRESS 1260 KSB Bldg., Wichita, KS 67202 PHONE # (316)-265-5241

LEASE (FARM NAME) DAVIS "C" WELL NO. 1

WELL LOCATION SE NW NW SEC. 20 TWP. 31S RGE. 6 (~~East~~)(West)

COUNTY Harper TOTAL DEPTH 4740 FIELD NAME Gish

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes ACO-1 filed? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 12, 1983, at 8:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W. O. Saling ADDRESS Rt 3, Box 103, Great Bend, KS 67530

PHONE # (316)-564-2639

PLUGGING CONTRACTOR Kelso Well Pulling LICENSE NO. _____

ADDRESS P. O. Box 347, Chase, KS PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Edmiston Oil Co., Inc.

ADDRESS 1260 KSB Bldg., Wichita, KS 67202 PHONE # (316)-265-5241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

DEC 12 1983

12-12-83

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Jim M. Callen
Applicant /or Acting Agent

DATE: December 9, 1983

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. HOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 7 1983

EXPIRES

January 9, 1984

WELL PLUGGING NOTICE

Davis "C" #1
SE NW NW
Sec. 20-31s-6W
Harper County


Edmiston Oil Co.
1260 KSB Bldg.
Wichita KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
Wichita District#2 202 Century Plaza 111 W. Douglas Wichita KS 67202
seven days prior to plugging the well (KAR-82-3-113)