

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Champlin Ref Co Address Emid Olla  
(Applicant)  
Lease (Farm Name) Stephens a Well No. 11

Well Location SE 8th & E Sec. 4 Twp. 35 Rge. 2 (E)-(W) 2  
County Sumner Field Name (if any) \_\_\_\_\_

Total Depth 4753' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole yes

Was well log filed with application? no. If not, explain:  
will file with final report.

Date and hour plugging is desired to begin will call exact date.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) filled with 25 bag cement up to about 40 ft.

Name of the person on the lease in charge of well for owner  
H. E. Johnson Address 306 South Chestnut

Name of Plugging Contractor \_\_\_\_\_ Address \_\_\_\_\_  
Emid Olla

Invoice covering assessment for plugging this well should be sent to  
Champlin Ref Co Address Emid Olla  
and payment will be guaranteed by applicant.

*W. S. Buffington  
for Sumner Co*

*H. E. Johnson*  
APR 22 1950  
Applicant or Acting Agent  
Date April 21-1950  
RCWD  
04-22-50

**PLUGGING**  
FILE SEC 4 T 35 R 2 W 2  
BOOK PAGE 2 LINE 7



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April 22, 1950

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No.	2
Lease	Stephens "A"
Description	SE SE SE 4-35-2W
County	Sumner
File No.	2-7

**Champlin Refining Company**  
Box 552  
Enid, Oklahoma

**Gentlemen:**

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **W. G. Buffington,** H. H. #2, Ocala Springs, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR