

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-077-20,327-00-01 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Bison Energy Corp OPERATOR'S LICENSE NO. 6581

ADDRESS 9320 E. Central, Wichita, KS 67206 PHONE # (316) 636-1801

LEASE (FARM) Washbon WELL NO. 1 WELL LOCATION N/2 N/2 SE COUNTY Harper

SEC. 19 TWP. 31 RGE. 8 (E) or (W) TOTAL DEPTH 4464 PLUG BACK TD 4440

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 250 CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 4459 CEMENTED WITH 150 SACKS

PERFORATED AT 4410-20

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING as decided by Stan Van Geason, KCC District Supervisor

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
(If not explain.) No log found

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7-31

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

C. J. Lett, III PHONE # (316) 636-1801

ADDRESS 9320 E. Central, Wichita, KS

PLUGGING CONTRACTOR Shawnee Well Service LICENSE NO. 30346

ADDRESS 127 East B. Attica, KS 67009 PHONE # (316) 254-7893

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: [Signature]
(Operator or Agent) C. J. Lett, III

DATE: July 30, 1991

RECEIVED
KCC DISTRICT #2
7-31-91
JUL 31 1991
WICHITA, KS
192

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Joan Finney
Governor

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Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 30, 1991

Bison Energy Corp.
9320 E. Central
Wichita, KS 67206

Washbon 1
API 15-077-20, 327-
N2 N2 SE 00-01
Sec. 19-31-08W
Harper County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".
David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W. First, Suite 304
Wichita, KS 67202
(316) 263-8809