# STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

# WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Harp	er	Count	ty. Sec. 13	Tum 31S R	ge (E)_6(
Wichita, Kansas NORTH	Location as "N	NE/CNW%SW%"	or footage fro	om lines S & Will:	C SW	NW
	Lease Owner_	שמווש		5 00 11111	Lamson C	<del></del>
	Lease Name _ Office Address	1495		a Plaza	- Wichit	a, Well No
<u> </u>					Dry H	
	Date well con	Well (completed	12-1	7 Dry Hole) _		196
		r plugging filed	12-1		· · · · · · · · · · · · · · · · · · ·	,,,6
13		r plugging approv	$_{ m ed}$ $12$ - $1'$	7		106
j j	Plugging com		12-17			<sub>10</sub> 6
	Plugging com		12-1		) PM	196
	Reason for aba	indonment of wel	or producin		No oil o	r gas found
1   1	1n co	mmercial	quanti	ties.		
		well is abandon				19
Locate well correctly on above			the Conserv Yes	vation Division	or its agents b	efore plugging was c
Section Plat	menced?			Warren,	Pratt	Kancac
Name of Conservation Agent who served a Producing formation					<del></del>	4703
Show depth and thickness of all wa		_	Bottor	n	Total Depth	of Well 1100 I
Show deput and unexpess of an w.	iter, on and gas formation	/H5•				
OIL, GAS OR WATER RECO	DRDS					CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	257'	-0-
					T	<u> </u>
		STATE CONEC	EIVEN			
		PARA POR	TION COMMI			
		DET	<b>~_</b> ~~~	4210M	1	
		CONSERVATI Wichita,	1 1968			
		Wichita,	<u>PN DIVISH</u>	DAT	<del></del>	<u> </u>
<u></u>	_1,	, and	Kansas	426	<u> </u>	
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	-			· · · · · ·	. ,	
	_	)				· <del></del>
	/72 - 331.1				<del></del>	
Name of Plugging Contractor	(If additional Rains & Will	idescription is neces iamson Oi	iary, uso BACK 1 Co.,	of this sheet) Inc.		
Address	as above					
TANGAG		ST			-	
STATE OF <u>KANSAS</u> Wilson Ra		J.,,,, O1	DGW ICK		, SS.	
		((	mployee of	owner) or (ow	ner or operator	) of the above-descri
well, being first duly sworn on oat above-described well as filed and					rs nerein cont	ained and the log of
The state of the s	mut and banto are true a		2//			Wilson Rain
Survey S & S.		(Signature).	[[114]	sou /s	ms-	WIISON KAIN
3 6 / W			1425 Wi	ichita P	laza - W	ichita, Kan
3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	00	<del></del>	D1	n /	(Address)	
Suescalusp and Syvorn to b	efore me this 26	day of_	Decemi	per //	, )/9	268
				Mon	2. J	Tento
Subscripts and Sworn to b	71		Show	Cich		Notary Public
My commission expired 6-30	=(1	·	Sherry	gigu /	<b>V</b>	
OK CON KAME				V		
THE CONTRACT						
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## ROTARY DRILLING LOG

Operator:

Rains & Williamson

Oil Co., Inc.

HUDSON #1

C SW NW 13-31S-6W

Harper County, Kansas

Contractor: Ra

Rains & Williamson

Oil Co., Inc.

Commenced:

12-4-68

Completed:

12-17-68

Casing:

8-5/8"/257'/200 sx.

### **Formations**

Red Bed	125'		
Red Bed and Shale	257'		
Shale	975'		
Shale and Lime	1535'		
Lime and Shale	1885'		
Shale	2425'		
Lime and Shale	2625'		
Shale	3105'		
Shale and Lime	3217'		
Shale	3594'		
Lime and Shale	3710'		
Lime	4703'		
Determ Metal Deuth (D. C. A)	47001		
Rotary Total Depth (D & A)	4703'		

STATE COMPUNATION COMMISSION
DEC 27 1968
CONSERVATION DIVISION
Wichita, Kansas

We certify the above log is true and correct to the best of our knowledge and belief.

RAINS & WILLIAMSON OIL CO., INC.

Milson Rains

Subscribed and sworn to before me, a Notary Public within and for the State of Kansas, County of Sedgwick, this 26th day of December, 1968.

Sherry Gish

Notary Public

My Commission Expires: June 30, 1971

CUBLIC