

LEASE NAME Threlfall

WELL NUMBER 1-6

330 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 6 TWP. 31 RGE. 6 ~~5~~ (W)

COUNTY Harper County, Kansas

Date Well Completed 05-13-99

Plugging Commenced 05-12-99

Plugging Completed 05-13-99

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Trans Pacific Oil Corporation

ADDRESS 100 South Main - Suite 200 Wichita, KS 67202

PHONE#(316 262-3596) OPERATORS LICENSE NO. 9408

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on May 11, 1999 (date)

by Dave Wertz (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? N/A

Producing Formation None Depth to Top N/A Bottom N/A T.D. 4496'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Mississippi	Water	4374'	TD.	8 5/8"	242'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each section.

- 1st Plug: 1200' w/35 sacks cement through drillpipe
- 2nd Plug: 800' w/35
- 3rd Plug: 290' w/35
- 4th Plug: 60' w/25 Rathole w/20 Mousehole w/10

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P.O. Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oil Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

Alan Banta (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION
5-28-99
MAY 28 1999

(Signature) [Signature]

(Address) 100 S. Main, Ste. 200, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 24th day of May, 19 99
JAMIEL McCABE
Notary Public, State of Kansas
My Appt. Expires 5-26-99

Jamie L. McCabe
Notary Public

My Commission Expires: 5-26-99

USE ONLY ONE SIDE OF EACH FORM