| STATE OF KANSAS | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | | | |
|--|---|----------------|------------------------|--------------------------|---|--|
| STATE CORPORATION COMMISSION | | | | - API NUM | API NUMBER 15-077-21120-0000 | |
| 200 Colorado Derby Building Wichita, Kansas 67202 | | | | | LEASE NAME Hufford | |
|) · | | | | | WELL NUMBER 1-22 | |
| V | | | | | _ Ft. from S Section Line | |
| | | | | | Ft. from E Section Line | |
| LEASE OPERATOR Murfin Drilling Company Box 288 | | | | SEC. 22 | TWP. 31 RGE. 6W (MEX) or (W) | |
| ADDRESS Russell, KS 67665 | | | | COUNTY | Harper | |
| PHONE/(913) 483-5371 OPER/ | TORS LICENSE NO | <u>60</u> | 33 | Date We | II Completed | |
| Character of Well Oil | | | | Pluggin | g Commenced 1/24/89 | |
| (Oll, Gas, D&A, SWD, Input, Water Supply Well) | | | | Pluggln | g Completed 2/1/89 | |
| The plugging proposal was appr | oved on | | | | (date) | |
| by | | | | (KC | C District Agent's Name). | |
| Is ACO-1 filed?I1 | | | | | | |
| | | | | | | |
| Producing Formation | | | | | 1.0. 4723 | |
| Show depth and thickness of al | l water, oli and | d ga | s formati | ons. | | |
| OIL, GAS OR WATER RECORDS | <u> </u> | | C | ASING RECO | RO | |
| Formation Content | From | Го | Size | Put in | Pulled out | |
| | | | 8 5/8 | | none | |
| | | | 4 1/2 | 4724 | 3618 | |
| | | | | | | |
| Describe in detail, the manner placed and the method or meth | in which the wei | il wa rodua | as plugge cina it l | d, Indicat nto the ho | ing where the mud fiuld was le. If cement or other plugs | |
| vere used, state the charac | ter of same and | eb b | pth plac | ed, from | feet to feet each set. ent, shot @4023', 3800', | |
| 3748', 3618', pulle | d up to 1000' | , p | umped 30 |) sacks, | pulled up to 900', | |
| | | 0' | and cire | culated o | ement 60/40 poz 2% gel, | |
| pulled rest of pipe (if additional desc | ription is neces | ssar | y, use BA | CK of this | form.) | |
| Name of Plugging Contractor | KELSO CASING | PU | LLING, 1 | INC. | <u> </u> | |
| Address + P.O. Box 347 | Chase, KS 67 | 524 | | | BLATE CORPORATION COMMISSIO | |
| NAME OF PARTY RESPONSIBLE FOR | PLUGGING FEES: _ | М | urfin D | cilling C | Company 1/18 2 4 1989 | |
| STATE OF Kansas | COUNTY OF | 1 | Rice | | -, ss. CONSERVATION DIVISION | |
| R. Darrell Ke | lso | | (| Employee o | f Operator) or Wichita Kansas of | |
| bove-described well, being fl | rst duly sworn o | o n | ath, says: | : That I ha | ave knowledge of the facts, | |
| statements, and matters here | in contained and | 1 the | e log of | The above- | described well as filed that | |
| Physical COMMISSION | 30 HOTP IN | (: | Signature | | sell & to | |
| Fri | | () | Address) | P.O. Box | 347 Chase, KS 67524 | |

Wichita, Kansas My Commission Expires:

Fr:

CONSERVATION DIVISION

Notary Public URENE MOOVER Stato of Kansas My Appl. Exp. Aug. 15, 1989

SUBSCRIBED AND SWORN TO before me this 8th day of February

Form CP-4 Revised 05-88