

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Harper County, Sec. 32 Twp. 31S. Rge. 6W ~~E/W~~
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C SE NE

Lease Owner Pickrell Drilling Company
Lease Name Jones 'W' Well No. 1

Office Address 110 N. Market, Suite 205, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed 1/7/82 19
Application for plugging filed 1/7/82 19
Application for plugging approved 1/7/82 19
Plugging commenced 1/7/82 19
Plugging completed 1/7/82 19

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well

Producing formation Depth to top Bottom Total Depth of Well 4746

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	216	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

60Sx @ 520'
40 Sx @ 205'
10 Sx @ 40' with solid bridge plug
10 Sx in rathole

(If additional description is necessary, use BACK of this sheet)

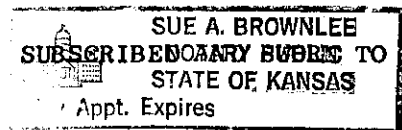
Name of Plugging Contractor Pickrell Drilling Company

STATE OF KANSAS COUNTY OF Sedgewick, ss.
C. W. Sebitts (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]

110 N. Market, Suite 205, Wichita, KS 67202 (Address)



before me this 12 day of January, 1982

[Signature] Notary Public.

My commission expires February 24, 1985

RECEIVED STATE CORPORATION COMMISSION

JAN 24 1982 1-14-82 CONSERVATION DIVISION Wichita, Kansas