STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGG K.A.R.	GING RECORD . -82-3-117	API NUMBER 15-077-20,581-000			
Wichita, Kansas 67202			LEASE NAM	LEASE NAME Cramer "B"		
	TYPE OR PRINT NOTICE: Fill out completely and return to Coms. Div. office within 30 days.		WELL NUMBI	ER1_		
			<u>2290'</u>	Ft. from S	Section Line	
LEASE OPERATOR McCov Patrola	um Connonation	,			Section Line	
ADDRESS 110 S. Main, Suite 500				SEC. 15 TWP. 31 RGE. 8 (E) or (F)		
				COUNTY Harper		
PHONE# (316) 265-9697 OPERATORS LICENSE NO. 5003			Date Well	Completed	7-1-80	
Character of Well			Plugging	Commenced _	10-25-88	
(OII) Gas, D&A, SWD, Input, Water Supply Well)			Plugging (	Completed	10-25-88	
The plugging proposal was appro	· · · · · · · · · · · · · · · · · · ·				(date)	
by			(KCC E	) strict Aq	gent's Name).	
Is ACO-1 filed? Yes If	not, is well i	og attached?		<del></del>		
Producing Formation Mississi	ppian Depth	to Top 4371	Bottom_		4386	
Show depth and thickness of all	water, oll an	d gas formati	ons.	cz. f	RECEIVED PORATION COMMISSION	
OIL, GAS OR WATER RECORDS		с	ASING RECORD	TATE CORP	ORATION COMMISSION	
Formation Content	From	To Size	Put In Pu	illed out [	NOISSION	
				<u> 12°</u>	14 688	
	0	280 8-5/8" 4375 4-1/2"	280' 4375'	NO9994cc-	, (X —	
 Describe in detail the manner i placed and the method or metho	n which the wo				242	
were used, state the characto <u>Set CIBP in 4-1/2" casing at approx. 3300'</u>	er of same an proximately 43	d depth plac 10'. Place 3	NTO THE HOIG.	If coment	or other blun	
- J - J - J - J - J - J - J - J - J - J	<u>u iju sa bu-40</u>	POZMIX.			- Pump truck	
(if additional descr			CK of this fo	rm.)		
Name of Plugging Contractor Ha	<u>yes Well Servi</u>	ce	Llc	ense No	5429	
Address Attica, Kansas				·		
STATE OF Kansas	COUNTY OF _	Sedgwick	, s	S .		
John Roger McCoy		(Emp	loyee of Ope	rator) or	(Operator) o	
above-described well, being first statements, and matters herein of the same are true and correct,		on darn, says	i: That I hav aboye-descr	e knowledg Ibod well	e of the facts as filed that	
the same state of the same sta	so naib wa 600	• (Signature)		on Mil	on .	
		(Address)	110 S. Main	, Suite 50		
SUBSCRIBED AND	SWORN TO before		3. the day of			
			ah ann	Gaul	W.	
My Commission 1		40my 8, 19	292 notary	Public		
	DRAH ANN PAULUS DOTARY PUBLIC TATE OF KANSAS OPL EXP. 13-92	0			Form CP-4 Revised 07-87	