

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

SUMNER County. Sec. 17 Twp. 35 Rge. (E) 3 (W)

Location as "NE/CNW/SW" or footage from lines SW SE NE

Lease Owner TIME PETROLEUM Co.

Lease Name ENDERUD A Well No. 3

Office Address 500 ORPHEUM BUILDING, WICHITA, KANSAS

Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE

Date well completed 5-1 1953

Application for plugging filed (TELEPHONE 5--1-53) 5-5 1953

Application for plugging approved 5-1 1953

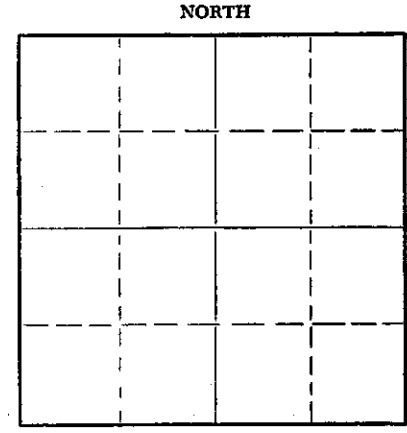
Plugging commenced 5-1 1953

Plugging completed 5-1 1953

Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES



Name of Conservation Agent who supervised plugging of this well S. S. GREIDER

Producing formation SIMPSON Depth to top 4811 Bottom 4858 Total Depth of Well 4858 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|---------|--------|------------|
| | | | | 10 3/4" | 239' | NONE |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

FILLED HOLE WITH MUD TO 310 FEET, DUMPED 15 SACKS CEMENT, FILLED HOLE WITH MUD TO 20 FEET, DUMPED 10 SACKS CEMENT, WELDED CAP ON SURFACE CASING AT GROUND LEVEL.

RECEIVED
STATE CORPORATION COMMISSION
MAY - 7 1953 05-07-53
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor GABBERT-JONES DRILLING COMPANY
Address 507 ORPHEUM BUILDING, WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
C. L. GABBERT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.
(Signature) [Signature]
WICHITA, KANSAS (Address)

SUBSCRIBED AND SWORN to before me this 5TH day of MAY, 1953
[Signature]
Notary Public.

My commission expires 10-27-54

PLUGGING
FILE SEC 17 T 35 R 31
BOOK PAGE 98 LINE 21

15-191 - 00466e - 0000

GABBERT-JONES DRILLING COMPANY
WICHITA, KANSAS
DRILLERS WELL LOG

ENDERUD #A-3
SW SE NE SEC. 17-35-3W,
SUMNER COUNTY, KANSAS
COMMENCED 4-3-53
COMPLETED 5-1-53

| DEPTH | | FORMATION | REMARKS |
|-------|------|----------------------------|--|
| FROM | To | | |
| 0 | 252 | SURFACE CLAY, SAND & SHALE | RAN 239.65' OF 10 3/4" CASING CEMENTED W/150 SACKS CEMENTS. |
| 252 | 902 | SHALE & SHELLS | |
| 902 | 1025 | SHALE | |
| 1025 | 1150 | SHALE AND SAND ROCK | |
| 1150 | 1231 | SHALE | |
| 1231 | 1770 | SHALE & LIME | |
| 1770 | 2000 | SHALE & SHELLS | |
| 2000 | 3100 | SHALE & LIME | |
| 3100 | 3190 | BLUE SHALE & RED BED | |
| 3190 | 3220 | SHALE | |
| 3220 | 3320 | SAND & SHALE | |
| 3320 | 3390 | SAND | |
| 3390 | 3495 | SHALE | |
| 3495 | 3640 | LIME & SHALE | |
| 3640 | 3675 | SAND | |
| 3675 | 3738 | SAND & SHALE | |
| 3738 | 3953 | SHALE & LIME | |
| 3953 | 4110 | LIME | |
| 4110 | 4365 | LIME & SHALE | |
| 4365 | 4392 | LIME | |
| 4392 | 4601 | LIME & CHERT | |
| 4601 | 4616 | LIME | |
| 4616 | 4643 | LIME & CHERT | |
| 4643 | 4662 | LIME | |
| 4662 | 4705 | LIME & CHERT | |
| 4705 | 4726 | LIME & SHALE | |
| 4726 | 4760 | SHALE | |
| 4760 | 4800 | SHALE & SAND | |
| 4800 | 4809 | SHALE | |
| 4809 | 4811 | SAND | |
| 4811 | 4825 | SAND & SHALE | |
| 4825 | 4838 | SAND | |
| 4838 | 4858 | SAND & SHALE | |
| 4858 | TD | | DRY & ABANDONED |

EXECUTED THIS 5th DAY OF MAY, 1953

C. J. Gabbert
 RECEIVED
 CONSERVATION COMMISSION
 MAY 7 1953
 CONSERVATION DIVISION
 WICHITA, KANSAS

STATE OF KANSAS)
) ss
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 5th DAY OF May, 1953 PERSONALLY APPEARED C. J. Gabbert TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES 10-27-54

Sumner E. Hall
NOTARY PUBLIC

PLUGGING
 FILE SEC 17-T-35-R-3W
 BOOK PAGE 98 LINE 21