

STATE OF KANSAS
STATE CORPORATION
COMMISSION
130 South Market Room 2078
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER 15-025-20,851 ~~0000~~

LEASE NAME Patterson

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 60 days.

WELL NUMBER 14-1

2970 Ft. from N (S) Section Line

2970 Ft. from (E) / W Section Line

LEASE OPERATOR Hummon Corporation

SEC. 14 TWP. 33S RGE. 2 (E) or (W) ANS

ADDRESS 950 N. Tyler, Wichita, KS 67212

COUNTY Clark

PHONE # 316-773-2300 OPERATOR'S LICENSE NO. 5050

Date Well Completed _____

Character of Well Good

Plugging Commenced 6/25/2001

(Oil Gas D&A, SWD, Input, Water Supply Well)

Plugging Completed 7/5/2001

The plugging proposal was approved on 6/25/2001 (date)

by Steve Phiefer (KCC District Agent's Name).

is ACO-1 filed? yes If not, is well log attached? yes

Producing Formation Mississippi Depth to Top 5080 Bottom 5278 T. D. 5286

Show depth and thickness of all water, oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 3/8	826	None
				4 1/2	5404	3625

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Sand well back to 5020, dump 4sx portland cement with dump bailer, stretch and cut 4 1/2 at 3625, lay down 4 1/2, Allied pump 300 hulls, 10sx jel, 50sx cement, 10sx jel, 100 hulls, 150sx cement, 60/40, 6% jel, max pressure 500#, ISIP 150#

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corporation License No. 5105

Address P.O. Box 187, 107 W. Fowler, Medicine Lodge, KS 67104

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hummon Corporation

STATE OF Kansas COUNTY of Barber, ss.

Alan Vratil (Employee of Operator) or (Operator) of above described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God.

RECEIVED

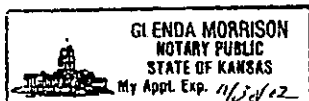
MAR 24 2003

KCC WICHITA

(Signature) [Signature]

(Address) P.O. Box 187, Medicine Lodge, KS 67104

SUBSCRIBED AND SWORN TO before me this 9 day of July



[Signature]
Notary Public

My Commission Expires: November 30, 2002