R

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
21t No. Broadway
Wichita, Kansas

Form CP-4

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Sumner County. Sec. 7 Twp. 32 Rge. 3W (E) (W)						
NORTH		NE/CNWkswk*	or footage from	m linesC	NE NW			
	Lease Owner Lease Name			on	· · · · · · · · · · · · · · · · · · ·			
		408 One		31da - Wi		Well No	1 202	
		Well (completed					<u> </u>	
	as Ou, Gas Oi	Recember 11 19 66						
	Application fo	Application for plugging filed December 11 1966						
	Application fo	or plugging appro	ved				19.66	
						.19 <u>66</u>		
	Plugging com	•			Decemb		1966	
	Reason for ab	Reason for abandonment of well or producing formation Dry Hole						
	If a producing well is abandoned, date of last production 19						19	
	Was permission obtained from the Conservation Division or its agents before plugging was com							
Locate well correctly on above Section Plat	menced?	<u>Yes</u>			,			
Name of Conservation Agent who supp	ervised plugging of t	his well H. E.	Hess-14	<u>422 Eliza</u>	.beth-Win	ield. Ka	nsa.s_	
Producing formation		Depth to top	Bottom	<u> </u>	. Total Depth of	i Well 4440	Feet	
Show depth and thickness of all water	, oil and gas termatic	ons.						
OIL, CAS OR WATER RECORI	OS .					CASING REC	ORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED D	JUT	
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			 		-			
			 		 			
			 	 ,,	 			
			 					
	et plug, cemented with 27 sx et plug, cemented with 8 sx line control of the cont							
			<u> </u>		6 1966			
				VO COL				
				Wichigan	V DING			
CONSERVATION DIVISION								
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00 0	<u>ıwson Drillin</u>		y, Inc.				<u>-</u>	
Address 408 One Twenty	Building - W	<u>lichita, Ka</u>	insas 6	7202				
STATE OF <u>Kansas</u> <u>DONALD C. SLAV</u>			edgwick	wner) or (ow	, ss. ner or operator)	of the above i	lescribed	
well, being first duly sworn on oath, s	ays: That I have kr	nowledge of the	facts, statemer	nts, and matte	rs herein contain	ned and the lo	g of the	
above-described well as filed and that	the same are true as	nd correct. So h	ielp me God.	\mathcal{X}				
		(Signature)	2	V				
•		_	8 One Tu	venty Ru	ilding-Wic	hita Ka	n sa s	
	<u> </u>			_	ilding-Wic Address)		. <u></u>	
SUBSCRIBED AND SWORN TO before	re me this 15	thday of_	Pecem	ber	, 19	<u>56</u>		
			Cella	the	so.			
My commission expires August 2	5, 1968	E	lla Prie	SS		Notary P	ublic.	

WELL LOG

Company:

Donald C. Slawson

408 One Twenty Building Wichita, Kansas 67202

Farm:

Edwards 'A' #1 C NE NW, Section 7-32-3W Sumner County, Kansas

Total Depth:

44401

Elevation: 1263 K.B.

Commenced:

November 28, 1966

Completed:

December 11, 1966

Contractor:

Slawson Drilling Company, Inc.

Casing:

8 5/8" at 262' with 190 sx of cement

0-25	Surface Clay
25-70	Shale & Shells
70-262	Lime & Shale
262-375	Shale & Shell:
375-595	Shale & Lime
595-645	Lime
645-2370	Lime & Shale
2370-2978	Shale & Lime
2978-2988	Lime
2998-3098	Sand
3098-3102	Shale & Shell:
3102-3297	Shale
3297-3576	Lime
3576-3607	Lime & Shale
3607-3789	Lime
3789-3808	Shale
3808-3948	Shale & Lime
3948-3964	Conglomerate
3964-4293	Lime
4293-4376	Shale & Lime
4376-4425	Shale
4425-4440	Sand
4440	Total Depth

STAVE CORPORATION COMMISSION DEC 16 1966

CONSERVATION DIVISION Wichite, Kansas

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK

I, Donald C. Slawson, of the Slawson Drilling Company, Inc., upon oath state that the above and foregoing is a true and correct copy of the log of the Edwards 'A' #1 well.

DONALD C. SLAWSON

Subscribed and sworn to before me this 14th day of December, 1966.

Ella Priess, Notary Public

My Commission Expires: August 25, 1968