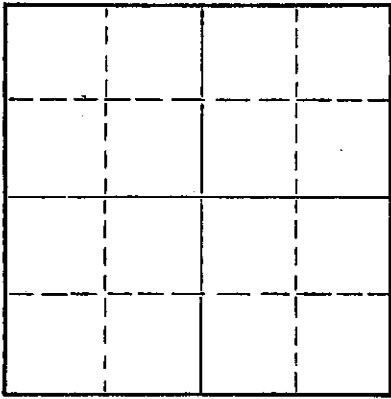


15-155-00250-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

RENO County. Sec. 7 Twp. 25 Rge. 9 (E) W (W)

Location as "NE/CNW&SW&" or footage from lines SW SW SE
Lease Owner TIME PETROLEUM COMPANY
Lease Name NIXON Well No. 1
Office Address 512 ORPHEUM BUILDING WICHITA, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed 9-26-55 19
Application for plugging filed 9-26-55 19
Application for plugging approved 9-26-55 19
Plugging commenced 9-26-55 19
Plugging completed 9-26-55 19
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well RUEL DIURKEE
Producing formation Depth to top Bottom Total Depth of Well 4311 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	344	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FILL HOLE WITH HEAVY MUD THROUGH DRILL PIPE TO 250 FEET. SET FIRST PLUG @ 250 FEET WITH 15 SACKS CEMENT. FILL HOLE WITH HEAVY MUD TO 20 FEET. SET SECOND PLUG @ 20 FEET WITH 10 SACKS CEMENT.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT-JONES DRILLING COMPANY
Address 512 ORPHEUM BUILDING WICHITA, KANSAS

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
I, E. Hall (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. Hall
512 ORPHEUM BUILDING WICHITA, KANSAS
(Address)

SUBSCRIBED AND SWORN to before me this 2 day of Oct. 1955
Barbara Oldfield
Notary Public.

My commission expires Oct. 29, 1956

PLUGGING
FILE REC-2 T25 R-20
BOOK PAGE 4 LINE 18

15-155-00250-00-00

GABBERT-JONES DRILLING COMPANY
WICHITA, KANSAS
DRILLER'S WELL LOG

NIXON #1
SW SW SE, SECTION 7-25-9W
RENO COUNTY, KANSAS
COMMENCED 9-9-55
COMPLETED 9-27-55

DEPTH		FORMATION	REMARKS
FROM	To		
0	100	SURFACE CLAY & SAND	RAN 344' OF 8 5/8" CASING CEMENTED W/225 SACKS CEMENT
100	344	SAND & SHELLS	
344	615	RED BED	
615	1035	SHALE & SHELLS	
1035	1400	SHALE	
1400	1424	LIME & SHALE	
1424	1535	ANHYDRITE	
1535	1665	SHALE	
1665	1744	LIME & SHALE	
1744	1785	SHALE & SHELLS	
1785	1825	SANDY LIME	
1825	1870	LIME	
1870	2100	LIME & SHALE	
2100	2260	LIME	
2260	2470	LIME & SHALE	
2470	2610	SHALE & SHELLS	
2610	3112	LIME & SHALE	
3112	3175	LIME	
3175	3400	SHALE & LIME	
3400	3768	LIME	
3768	3857	LIME & SHALE	
3857	3901	CONGLOMERATE	
3901	3935	LIME	
3935	4060	LIME & SHALE	
4060	4159	SHALE	
4159	4198	LIME & SHALE	
4198	4243	LIME	
4243	4311	LIME & SHALE	
4311	TD		DRY AND ABANDONED

I CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE DRILLERS WELL LOG FOR THE NIXON #1 WELL.

H. F. Jones

RECEIVED
STATE OF KANSAS

STATE OF KANSAS)
COUNTY OF SEDGWICK)

SS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 30 DAY OF September, 1955 PERSONALLY APPEARED H. F. Jones TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES 11-19-58

Sumner E. Hall
NOTARY PUBLIC

PLUGGING
FILE SEC 2-T-85-R-9W
BOOK PAGE 4 LINE 19