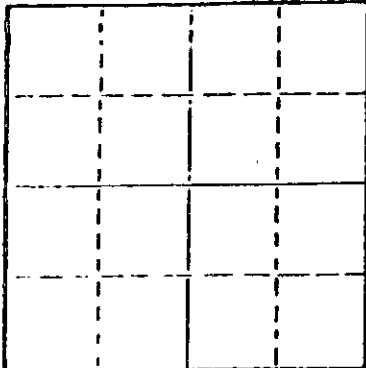


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Locate well correctly on above
Section Plat

Reno County. Sec. 19 Twp. 25S Rge. 9W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
1320' FEL 330 FSL of the SE/4
Lease Owner Murfin Drilling Company
Lease Name Benson Well No. 1-19
Office Address Union Center Building
Character of Well (Completed as Oil, Gas or Dry Hole)

Date Well completed March 4 1981
Application for plugging filed March 4 1981
Application for plugging approved March 4 1981
Plugging commenced March 4 1981
Plugging completed March 4 1981
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Toman
Producing formation Depth to top Bottom Total Depth of Well 4394
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface		0	310	8 5/8	310	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Rotary Mud to 400' w/50 Sx

Rotary Mud to 40' w/15 Sx

5 Sx in rathole job complete @ 6:30 am 3-4-81

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor

STATE OF Kansas COUNTY OF Sedgwick, ss.

Timothy E. Brandt (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature)

1200 Douglas Building Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of March, 1981

My commission expires

October 16, 1982

Joseph H. Brown
Notary Public.

15-155-20749-00-00

WELL LOG

COMPANY Murfin Drilling Company

SEC. 19 T. 25S R. 9W
LOC. 1320' FEL, 330 fSL SE/4

FARM Benson NO. 1-19

RIG. NO. --

TOTAL DEPTH 4394'

COMM. 2-21-81

COMP. 3-4-81

COUNTY Reno
KANSAS

CONTRACTOR Brandt Drilling Co., Inc.

CASING

20	10
15	8 -5/8 set @ 310' w/225 sx 2% Gel, 3% CG
12	6
13	5

ELEVATION 1706 GL

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

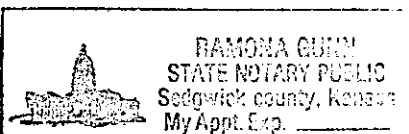
Soil	10'
Red Rock	50'
Shales, red	60'
Shales, gray	750'
Shale & Lime	1100'
Lime	1300'
Lime & Shale	2050'
Shale w/lime stks.	2620'
Lime, Chalky	2885'
Shale, black	2893'
Shales & Sandy Shales	3085'
Lime, xln	3480'
Shales & Limey shales	3659'
Chert & Cherty lime	3730'
Shale	3874'
Dolo. & Limey Dolomite	3974'
Sand, white & rounded	4053'
Sand & green shale	4206'
Shale	4394'
RTD	4394'

RECEIVED
MAR 23 1981
CONSERVATION DIVISION
TOPEKA, KANSAS

State of KANSAS
County of SEDGWICK ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Benson #1-19 well.



Subscribed and sworn to before me this 17 day of March 1981

My Commission Expires: Jan. 25, 1984

David L. Murfin
David L. Murfin

Ramona Gunn
Ramona Gunn

NOTARY PUBLIC