STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-191-22351 0000 LEASE NAME Mary Nation

TYPE OR PRINT NOTICE: Fill out completely and return to Coms. Div. WELL NUMBER \_\_\_\_1 1980 Ft. from S Section Line

Offi	ce within 3	days.	330	ft.\from E	Section Line
LEASE OPERATOR Noble Petroleum. Inc.			<u> </u>	<del></del>	. 1 <del>1 (1)</del>
ADDRESS 3101 N. Rock Road - Suite 125					
PHONE#( 316 636-2222 OPERATORS LICE			,	il Completed	
Character of WellD&A					
(Oli, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Commenced 09-01-00 Plugging Completed		
	•			-	
The plugging proposal was approved on					(date)
by Butch Hoberscht					
Is ACO-1 filed? yes If not, is	well log a	ttached?_	<del> </del>		
Producing Formation	Depth to T	ор	Botto	T.D	4368
Show depth and thickness of all water,	oll and ga	s formati	ons.		
OIL, GAS OR WATER RECORDS		c	ASING RECOI	RD 중!	ECEIVED
	oa To		Put In	STATE Of the	TOWN COMMISSION
TOT MATTON	\ . · •		Ful in		2 8 2000
		ļ		0	9-88-90
	<del></del>	<del></del>		C0055	RVATION DIVISION
				VI	enuta, Kansas
Describe in detail the manner in which placed and the method or methods used were used, state the character of s	in introduced and each	cing it is oth plac	nto the hol	le. If cement	or other plus
lst Plug: 360' w/35 sacks cement th	hrough dril	lpipe			
2nd Plug: 60' w/15 Rathole w/15 Mousehole w/15					
RATHOTE W/13 MOUSEHOTE W/13					- 114
			÷ • •		
Name of Plugging Contractor <u>Duke Dril</u>	lling Co.,	Inc.		.icense No	5929
Address PO Box 823 Great Bend, Ka	ansas 6753(	0			
NAME OF PARTY RESPONSIBLE FOR PLUGGING	FEES: Nob	le Petrole	eum, Inc.		_
STATE OF Kansas Count	Y OF Sec	igwick		,55.	-
	<del></del>			-	
Mari Rech above-described well, being first duly	SWOCD OD OX	th. save:	imployee of	Operator) o ve knowledne	r (Operator) c
statements, and matters herein contail	ned and the	log of 1	the above-d	escribed well	nas filed the
the same are true and correct, so help			M	$\mathcal{L}_{\mathcal{L}_{\mathbf{A}}}$	)
	(:	iignature)	' <del></del>	ut ec	
	()	ddress)	3101 N. R	ock Road, Sui	<del></del>
SUBSCRIBED AND SWORN T	O before me	this	th day o	f September	,19 2000
		مدرندرز (ر	10. B	Alla II	•

USE ONLY ONE SIDE OF EACH FORM

VIRGINIAS/ANDREW NOTARY PUBLIC

Notary Public

My Appt. Exp. 12-08-2001