## KANSAS CORPORATION COMMISSION ONE POINT STABILIZED OPEN FLOW OR DELIVERABILITY TEST

| ype Test                                                             | :                   | des                                                             | -                          |                          |                                                                                                                                                                                | •                     | 500 Instruct     | ions on He                                                  | iverse Side              | "                                                           |                             |                              |                  |                                                      |
|----------------------------------------------------------------------|---------------------|-----------------------------------------------------------------|----------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|-------------------------------------------------------------|--------------------------|-------------------------------------------------------------|-----------------------------|------------------------------|------------------|------------------------------------------------------|
|                                                                      | en Flow<br>iverabil | v <b>(S</b> SS)<br>Ity                                          |                            |                          |                                                                                                                                                                                | Test Date<br>5/24/20  |                  |                                                             |                          |                                                             | No. 15<br>-20332-6          | 0000                         |                  |                                                      |
| ompany                                                               |                     | sources                                                         | <del></del>                |                          | <del></del>                                                                                                                                                                    |                       | · <u>·</u>       | Lease<br>Duell                                              |                          |                                                             |                             | 1-17                         | Well No          | umber                                                |
| County Location Sherman NENE                                         |                     |                                                                 |                            | Section<br>17            |                                                                                                                                                                                |                       |                  |                                                             | RNG (E/<br>39W           | W)                                                          | Acres Attribu               |                              | Attributed       |                                                      |
| Field                                                                |                     |                                                                 |                            |                          | Reservoir<br>Niobrara                                                                                                                                                          |                       |                  | Gas Gathering                                               |                          | hering Conn<br>Systems In                                   |                             |                              | REC              |                                                      |
| Goodland Completion Date                                             |                     |                                                                 |                            | Plug Bac                 | k Total Dept                                                                                                                                                                   |                       |                  | Packer Set at                                               |                          | <u>-</u>                                                    |                             | JAN                          |                  |                                                      |
| -15-2003<br>asing Size Weight                                        |                     |                                                                 | 1208'<br>Internal Diameter |                          | Set at                                                                                                                                                                         |                       |                  | rations                                                     | To To                    |                                                             | • .                         |                              |                  |                                                      |
| 1/2" 9.5#                                                            |                     | <del></del>                                                     | 4.090                      |                          | 1213'                                                                                                                                                                          |                       | 976              |                                                             | 1006                     | <del></del>                                                 | KCC W                       |                              |                  |                                                      |
| bing Si<br>•ne                                                       | Z <del>Q</del>      |                                                                 | Wei                        | ght                      |                                                                                                                                                                                | Internal C            | Diameter         | Set                                                         | Set at                   |                                                             | rations                     | То                           |                  |                                                      |
|                                                                      |                     | (Descri                                                         |                            |                          |                                                                                                                                                                                | Type Flui<br>Dry Ga   | d Production     | n                                                           |                          | Pump Unit or Traveling Plunger?<br>Flowing                  |                             |                              | 7 (vo            | )                                                    |
| . •                                                                  |                     | (Annulus                                                        | / Tubi                     | ing)                     |                                                                                                                                                                                | % C                   | arbon Dioxi      | de                                                          |                          | % Nitrog                                                    | en                          |                              | ravity -         | G.                                                   |
| nnulus<br>ertical D                                                  |                     | ·                                                               |                            |                          |                                                                                                                                                                                |                       | Dran             | sure Taps                                                   |                          |                                                             |                             | 6                            | Bun) (F          | <br>Prover) Size                                     |
| 906'<br>006'                                                         | ebin(H)             | ı                                                               |                            |                          |                                                                                                                                                                                |                       | Flan             | •                                                           |                          |                                                             |                             | 2"                           | · 16/11/ (F      | . Story OIZE                                         |
| ressure                                                              | Buildup             | o: Shut                                                         | In _5-                     | 23                       | 2                                                                                                                                                                              | 0 12 at 1             | :35              | (AM) (PM)                                                   | Taken 5-                 | 24                                                          | 20                          | 12 <sub>at</sub> 1:50        |                  | (AM) (PM)                                            |
|                                                                      |                     |                                                                 | 2                          | 0 12 at 1:50 (AM)(PM) Ta |                                                                                                                                                                                |                       | Taken <u>5</u> - | 25                                                          | 20                       | 12 at 2:35                                                  |                             | (AM)(PM)                     |                  |                                                      |
|                                                                      |                     |                                                                 |                            |                          |                                                                                                                                                                                |                       | OBSERVE          | D SURFAC                                                    | E DATA                   |                                                             |                             | Duration of Shut             | -in _24          | Hours                                                |
| Static / Orifi<br>Dynamic Siz<br>Property (inch                      |                     | Z9 Prover Pressure                                              |                            | - 1                      | Pressure<br>Differential                                                                                                                                                       | , Flowing   Well Head |                  | I Walihaad Pragenta                                         |                          | Tubing<br>Wellhead Pressure                                 |                             | Duration                     | Liqu             | id Produced                                          |
|                                                                      |                     |                                                                 |                            | sure                     | in                                                                                                                                                                             | Temperature<br>t      | Temperature<br>t | (P <sub>w</sub> ) or (P <sub>1</sub> ) or (P <sub>c</sub> ) |                          | (P <sub>w</sub> ) or (P <sub>1</sub> ) or (P <sub>c</sub> ) |                             | (Hours)                      |                  | (Barrels)                                            |
| nut-In                                                               | -                   | -   '                                                           | eig (Pn                    | "/                       | Inches H <sub>2</sub> 0                                                                                                                                                        |                       |                  | psig<br>19                                                  | 33.4                     | psig                                                        | psla                        |                              | +                |                                                      |
| Flow                                                                 |                     |                                                                 | -                          |                          |                                                                                                                                                                                |                       |                  | 4                                                           | 18.4                     |                                                             |                             | 24                           | 0                |                                                      |
|                                                                      |                     |                                                                 |                            |                          |                                                                                                                                                                                |                       | FLOW STR         | EAM ATT                                                     | RIBUTES                  | ·                                                           |                             | <u> </u>                     |                  |                                                      |
| Plate<br>Coefficcient<br>(F <sub>b</sub> ) (F <sub>p</sub> )<br>Mcfd |                     | Circle one:<br>Meter or<br>Prover Pressure<br>psia              |                            |                          | Press<br>Extension                                                                                                                                                             | Gravity Factor F      |                  | Temperature Fai                                             |                          | rlation<br>actor<br>=<br>pv                                 | Metered Floo<br>R<br>(Mcfd) | w GOR<br>(Cubic Fo<br>Barrel | eet/             | Flowing<br>Fluid<br>Gravity<br>G <sub>m</sub>        |
|                                                                      |                     | •                                                               |                            |                          | · •                                                                                                                                                                            |                       |                  | ·                                                           |                          |                                                             | 9                           |                              |                  | 1                                                    |
|                                                                      |                     |                                                                 |                            | -4                       |                                                                                                                                                                                | (OPEN FL              | OW) (DELIV       | ERABILITY                                                   | /) CALCUL                | ATIONS                                                      | <u>-</u>                    | (P.                          | )² = 0.2         | 207                                                  |
| )2 =                                                                 |                     | :                                                               | (P_)2                      | _                        | <del></del> :                                                                                                                                                                  | P <sub>d</sub> =      |                  | % (                                                         | P <sub>c</sub> - 14.4) + | 14.4 =                                                      | <u> </u>                    | (P <sub>d</sub>              | ) <sup>2</sup> = | <del></del>                                          |
| $(P_e)^2 - (P_e)^2$<br>or<br>$(P_e)^2 - (P_d)^2$                     |                     | (P <sub>e</sub> ) <sup>2</sup> - (P <sub>w</sub> ) <sup>2</sup> |                            |                          | 1. P <sup>2</sup> -P <sup>2</sup> 2. P <sup>2</sup> -P <sup>2</sup> ded by: P <sup>2</sup> -P <sup>2</sup> by:    CoG of tormuta   1. or 2.   2.   2.   2.   2.   2.   2.   2. |                       | P.2 - P.2        | Backpressure Curve Slope = "n" or Assigned Standard Slope   |                          | nxt                                                         | rog                         | Antilog                      | De               | pen Flow<br>diverability<br>is R x Antilog<br>(Mcfd) |
|                                                                      |                     |                                                                 |                            |                          |                                                                                                                                                                                | <del> </del>          |                  |                                                             | <del> ·</del>            | _                                                           |                             |                              |                  | -                                                    |
|                                                                      |                     |                                                                 |                            |                          |                                                                                                                                                                                |                       | -<br>            |                                                             |                          |                                                             |                             |                              |                  |                                                      |
| pen Flow Mctd @ 14.65 psia                                           |                     |                                                                 |                            |                          | Delivera                                                                                                                                                                       | Deliverability        |                  |                                                             | Mcfd 		 14.65 psia       |                                                             |                             |                              |                  |                                                      |
|                                                                      |                     | _                                                               |                            |                          |                                                                                                                                                                                |                       |                  | ,                                                           |                          |                                                             |                             | ort and that he h            |                  |                                                      |
| facts s                                                              | ated th             | nerein, ai                                                      | nd that                    | sald                     | report is true                                                                                                                                                                 | and correc            | t. Executed      | this the $\frac{2}{2}$                                      |                          |                                                             | ecember                     | <u></u>                      | <del></del> .    | 20 12                                                |
| <u> </u>                                                             |                     |                                                                 | Witnes                     | s (il en                 | у)                                                                                                                                                                             |                       | <del></del>      |                                                             | -6/                      | an                                                          | MILL                        | COLUL<br>Zompany             | <u>U</u>         |                                                      |
|                                                                      |                     |                                                                 |                            |                          |                                                                                                                                                                                |                       |                  |                                                             |                          |                                                             |                             |                              |                  |                                                      |
|                                                                      |                     |                                                                 | For Co                     | mmissio                  | on                                                                                                                                                                             |                       |                  |                                                             |                          |                                                             | Che                         | cked by                      |                  |                                                      |

## KCC WICHITA

| ,            | us under Rule K.A.R. 82-3-304 on behalf of the operator Rosewood Resources, Inc.                                                                               |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| and that the | foregoing pressure information and statements contained on this application form are true and                                                                  |
|              | e best of my knowledge and belief based upon available production summaries and lease records                                                                  |
| of equipme   | nt installation and/or upon type of completion or upon use being made of the gas well herein named.                                                            |
|              | request a one-year exemption from open flow testing for the                                                                                                    |
| (            | Check one)                                                                                                                                                     |
|              | is a coalbed methane producer                                                                                                                                  |
|              | is cycled on plunger lift due to water                                                                                                                         |
|              | is a source of natural gas for injection into an oil reservoir undergoing ER                                                                                   |
|              | is on vacuum at the present time; KCC approval Docket No                                                                                                       |
|              | is not capable of producing at a daily rate in excess of 250 mcf/D                                                                                             |
|              | r agree to supply to the best of my ability any and all supporting documents deemed by Commission essary to corroborate this claim for exemption from testing. |
| Date: 12/2   | 1/12                                                                                                                                                           |
|              |                                                                                                                                                                |
|              |                                                                                                                                                                |
|              | Signature:                                                                                                                                                     |
|              | Signature:                                                                                                                                                     |

## Instructions:

If a gas well meets one of the eligibility criteria set out in KCC regulation K.A.R. 82-3-304, the operator may complete the statement provided above in order to claim exempt status for the gas well.

At some point during the current calendar year, wellhead shut-in pressure shall have been measured after a minimum of 24 hours shut-in/buildup time and shall be reported on the front side of this form under OBSERVED SURFACE DATA. Shut-in pressure shall thereafter be reported yearly in the same manner for so long as the gas well continues to meet the eligibility criterion or until the claim of eligibility for exemption IS denied.

The G-2 form conveying the newest shut-in pressure reading shall be filed with the Wichita office no later than December 31 of the year for which it's intended to acquire exempt status for the subject well. The form must be signed and dated on the front side as though it was a verified report of annual test results.

W398
Duell 1-17
North Goodland
Goodland
None
May-12

RECEIVED

JAN 0 3 2013

KCC WICHITA

|           | Casing |        |     | HF | es  | REMARKS                         |
|-----------|--------|--------|-----|----|-----|---------------------------------|
| DATE      | PSI    | STATIC | MCF | DC | OWN | (Maximum length 110 characters) |
| 5/1/2012  |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/2/2012  |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/3/2012  |        | 4 1    | 7   | 10 | 0   |                                 |
| 5/4/2012  |        | 4 1    | 7   | 10 | 0   |                                 |
| 5/5/2012  |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/6/2012  |        | 4 1    | 7   | 0  | 0   |                                 |
| 5/7/2012  |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/8/2012  |        | 4 1    | 7   | 9  | 0   | meter blank, rplcd bat.         |
| 5/9/2012  |        | 4 1    | 7   | 7  | 0   |                                 |
| 5/10/2012 |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/11/2012 |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/12/2012 |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/13/2012 |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/14/2012 |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/15/2012 |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/16/2012 |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/17/2012 |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/18/2012 |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/19/2012 |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/20/2012 |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/21/2012 |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/22/2012 |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/23/2012 |        | 4 1    | 7   | 9  | 0   | shut in for state               |
| 5/24/2012 |        | 19 1   | 7   | 0  | 24  | opened up                       |
| 5/25/2012 | •      | 4 1    | 7   | 10 | 0   |                                 |
| 5/26/2012 |        | 4 1    | 7   | 10 | 0   |                                 |
| 5/27/2012 |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/28/2012 |        | 4 1    | 7   | 8  | 2   |                                 |
| 5/29/2012 |        | 4 1    | 7   | 8  | 2.5 |                                 |
| 5/30/2012 |        | 4 1    | 7   | 9  | 0   |                                 |
| 5/31/2012 |        | 4 1    | 7   | 10 | 0   |                                 |

Total

W398
Duell 1-17
North Goodland
Goodland
None
June-12

RECEIVED

JAN 0 3 2013

KCC WICHITA

| <u> </u>  | Casing |   |         |    | HRS  | REMARKS                         |
|-----------|--------|---|---------|----|------|---------------------------------|
| DATE      | PSI    | S | TATIC M | CF | DOWN | (Maximum length 110 characters) |
| 6/1/2012  |        | 4 | 17      | 9  | 0    |                                 |
| 6/2/2012  |        | 4 | 17      | 9  | 0    |                                 |
| 6/3/2012  |        | 4 | 17      | 9  | 0    |                                 |
| 6/4/2012  |        | 4 | 17      | 9  | 0    |                                 |
| 6/5/2012  |        | 4 | 17      | 9  | 0    |                                 |
| 6/6/2012  |        | 4 | 17      | 9  | 0    |                                 |
| 6/7/2012  |        | 4 | 17      | 9  | 0    |                                 |
| 6/8/2012  |        | 4 | 17      | 9  | 0    |                                 |
| 6/9/2012  |        | 4 | 17      | 9  | 0    |                                 |
| 6/10/2012 |        | 8 | 21      | 4  | 20   |                                 |
| 6/11/2012 |        | 8 | 21      | 4  | 14   |                                 |
| 6/12/2012 |        | 8 | 21      | 4  | 7    |                                 |
| 6/13/2012 |        | 8 | 21      | 4  | 3    |                                 |
| 6/14/2012 |        | 8 | 21      | 4  | 1    |                                 |
| 6/15/2012 |        | 7 | 20      | 6  | 2.5  |                                 |
| 6/16/2012 |        | 4 | 17      | 11 | 0    |                                 |
| 6/17/2012 |        | 4 | 17      | 11 | 0    |                                 |
| 6/18/2012 |        | 4 | 17      | 11 | 0    |                                 |
| 6/19/2012 |        | 4 | 17      | 11 | 2    |                                 |
| 6/20/2012 |        | 4 | 17      | 11 | 2    |                                 |
| 6/21/2012 |        | 4 | 17      | 11 | 0    |                                 |
| 6/22/2012 |        | 4 | 17      | 10 | 0    |                                 |
| 6/23/2012 |        | 4 | 17      | 10 | 0    |                                 |
| 6/24/2012 |        | 4 | 17      | 9  | 0    |                                 |
| 6/25/2012 |        | 4 | 17      | 9  | 0    |                                 |
| 6/26/2012 |        | 4 | 17      | 9  | 0    |                                 |
| 6/27/2012 |        | 4 | 17      | 9  | 0    |                                 |
| 6/28/2012 |        | 4 | 17      | 9  | 0    |                                 |
| 6/29/2012 |        | 4 | 17      | 9  | 0    |                                 |
| 6/30/2012 |        | 4 | 17      | 9  | 0    |                                 |
| 7/1/2012  |        |   |         |    | 0    |                                 |

Total

W398 Duell 1-17 North Goodland Goodland None July-12 JAN 0 3 2013 KCC WICHITA

|           | Casing |        |     | HF | us . | REMARKS                         |  |  |
|-----------|--------|--------|-----|----|------|---------------------------------|--|--|
| DATE      | PSI    | STATIC | MCF | DC | NWO  | (Maximum length 110 characters) |  |  |
| 7/1/2012  |        | 4      | 17  | 9  | 0    | -                               |  |  |
| 7/2/2012  |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/3/2012  |        | 4      | 17  | 9  | 2    |                                 |  |  |
| 7/4/2012  |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/5/2012  |        | 4      | 17  | 9  | 7    |                                 |  |  |
| 7/6/2012  |        | 4      | 17  | 9  | 1.5  |                                 |  |  |
| 7/7/2012  |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/8/2012  |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/9/2012  | ,      | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/10/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/11/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/12/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/13/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/14/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/15/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/16/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/17/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/18/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/19/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/20/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/21/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/22/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/23/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/24/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/25/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/26/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/27/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/28/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/29/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/30/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |
| 7/31/2012 |        | 4      | 17  | 9  | 0    |                                 |  |  |