

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-077 20,635-6000

Sec. 32, T 31 S, R 6 @ E
NW SW SE

_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # _____

Lease Name Delta Well # 1

Operator: Beren Del Co.
Name & Address 970 Fourth Financial Ctr.
Wichita 67202

County Jarper

Well Total Depth 4778 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 3/8 feet 243 w/2254

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Clarke Corp. License Number 553

Address Medicine Ridge

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

VERBAL PLUGGING ORDERS GIVEN TO Edna Morgentern

(company name) Clarke (phone) _____

were: 5 1/2" set @ 4777 Top Perf 4746' - 4754'
SB to 4700 + 5 sf

Pump 15 gal 6 hulls 10 gal Release plug and
displace w/ 150 sf Common 370 cc
San Cementers

Signed M. Tesli
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 1:30 pm Day: 18 Month: 4 Year: 19 83

ACTUAL PLUGGING REPORT 5 1/2" set @ 4777

Top Perf 4746' - 4754' SB to 4700 + 5 sf

Pump 15 gal 6 hulls 10 gal Release plug & displace
w/ 150 sf Common 370 cc
San Cementers Ticket # 13908 Recovery 3010' of 5 1/2"
SFP - 500 #

Remarks: Glenn Ward was Present

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 5-3-83

INV. NO. 4141-W

RECEIVED STATE CORPORATION COMMISSION

MAY 02 1983
5-2-83
CONSERVATION DIVISION
Wichita, Kansas

Signed M. Tesli
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82