

2 05/05/87

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 077-20,560 ~~0000~~
C. SW. SW, SEC. 2, T. 31 S, R. 7 W. ~~EX~~

TECHNICIAN'S PLUGGING REPORT

Operator License # 5822

_____ feet from S section line
_____ feet from E section line

Operator: Gressel Corporation
Name & Address: Box 322
Haysville, KS

Lease Name Smith Well # 1
County Harper 141.38
Well Total Depth 4350 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 256

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor _____ Company Tools _____ License Number 5822
Address _____

Company to plug at: Hour: _____ Day: 20 Month: 4 Year: 19 87

Plugging proposal received from _____
(company name) _____ (phone) _____

were: 4 1/2" was set at 4349' with 180 sacks. Perforated from 4358-64. 4 1/2" casing
shot off at 3199' and 2 3/8" tubing shot off at 3199'. 7" washover pipe
stuck and bot off at 2004'. Bridge at 560' to 530' then dump six yards redi mix
to surface.

Plugging Proposal Received by Glenn L. Ward
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 12:30 pm Day: 20 Month: 4 Year: 19 87

ACTUAL PLUGGING REPORT 4 1/2" casing shot off and pulled at 3199'. 2 3/8" tubing
shot off at 3199' and pulled. 7" washover pipe stuck and shot off at 2004'. Rock
bridge from 560-530 then filled with redi-mix to surface.

STATE CORPORATION COMMISSION

Remarks: _____
(If additional description is necessary, use BACK of this form.)

INVOICED
I (date) observe this plugging.

5-1-87
MAY 1 1987
CONSERVATION DIVISION
Wichita, Kansas

DATE 5-4-87

Signed *Glenn L. Ward*
(TECHNICIAN)

INV. NO. 16706 *WK*