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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-077-21137-0000

NWSESE, SEC. 24, T. 31 S, R. 6 W/E

TECHNICIAN'S PLUGGING REPORT

Operator License # 5195

Operator: Resource Ventures Corp.  
Name &

Address 1501 Superior Street  
Lincoln, Neb. 68521

990' feet from S section line

990' feet from E section line

Lease Name Ridings Well # 1

County Harper 154.05

Well Total Depth 4740' feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8" feet 265'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Eagle Drilling License Number 5380

Address Box 8609, Wichita, Kan. 67208

Company to plug at: Hour: 17:00 Day: 2 Month: 9 Year: 19 86

Plugging proposal received from Butch Steinert

(company name) Eagle Drilling (phone) \_\_\_\_\_

were: drill pipe 700' spot 35 ex. drill pipe 315' spot 35 ex.  
drill pipe 60' spot 25 ex cent. pump 10 ex cent in rat hole  
10 ex cent. in mouse hole

Plugging Proposal Received by Dist #2 Office John Sanders  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 19:00 Day: 2 Month: 9 Year: 19 86

ACTUAL PLUGGING REPORT filled hole mud ran d.p. to 700'

B-S Titan # spotted 35 ex cent., pulled d.p. to 315'

spotted 35 ex cent., pulled d.p., pushed plug to 60' spotted

25 ex cent. - pumped 10 ex cent. in rat hole, 10 ex cent.  
in mouse hole.

Remarks: \_\_\_\_\_  
(if additional description is necessary, use BACK of this form.)

**INVOICED** (do not observe this plugging.)

DATE 9-11-86 W SEP 11

Signed Don Thompson  
(TECHNICIAN)

INV. NO. 14940  
9-2 9-11-86