

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-077-20, 979-0000

100' N/C, Sec. 13, T 31S, R 80E
NWSW

feet from N/S section line

feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # _____

Lease Name Jackson Well # 1

Operator: Pickrell Drilg. Company
Name & Address Litwin Bldg. Ste. 205
Wichita, Kansas 67202

County Harper
Well Total Depth 4840 feet 157.30

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 209

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Pickrell Drilg. Co. License Number _____

Address Litwin Bldg. Ste. 205 Wichita, Kansas KCC # 27

Company to plug at: Hour: 11:00 AM Day: 5 Month: 2 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Herb French

(company name) Pickrell Drilg. Co. (phone) _____

were: 50 sp @ 620'

40 sp @ 220'

12 sp + Bridge @ 40'

10 R.H. Common 270 gal 390 cc.

Collid Cementers Ticket # 30878

Signed M. J. DeLisi
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 2:15 PM Day: 6 Month: 2 Year: 19 83

ACTUAL PLUGGING REPORT

50 sp @ 620'

40 sp @ 220'

12 sp + Bridge @ 40'

10 R.H. Common 270 gal 390 cc.

Collid Cementers Ticket # 30878

RECEIVED
STATE CORPORATION COMMISSION

Remarks: _____

FEB 22 1983
2-22-83

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did) / did not) observe this plugging.

Signed M. J. DeLisi
(TECHNICIAN)

INVOICED

DATE 3-24-83

INV. NO. 3616-W