

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-077-100033-00-01
NW/NW/SW, Sec. 33, T 31 S, R 6 W W/E
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # _____

Lease Name Wohlach Legal Well # 1

Operator: Beren Oil Corp
Name & Address 970 Fourth Financial Bldg
Wichita, Kansas 67202

County Jasper

Well Total Depth 4949 feet 160.74

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 170
circ.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Calaske License Number 553

Address Medicine Lodge, Kansas

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

VERBAL PLUGGING ORDERS GIVEN TO Elmo Margenstein

(company name) Calaske (phone) _____

were: 5 1/2" set @ 4949' PB 4747'

Tap Off 4311 - 4315 Pumped bottom w/30 sf

2nd back to 4260 + 5 sf Pump 15 gal 6 hulla 10 gal

Release plug & displace w/150 sf Common 370 CC

Sea Cementer Ticket # 13907

Signed M. Busch
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 10:30 AM Day: 18 Month: 4 Year: 19 83

ACTUAL PLUGGING REPORT

5 1/2" set @ 4949 P.B. to 4747 Tap Off 4311-15

Pumped bottom w/30 sf 2B to 4260 + 5 sf

Pump 15 gal 6 hulla 10 gal Release plug

& displace w/150 sf Common 370 CC

Sea Cementer Ticket # 13907 STP-300# Rev. 3195' of 5 1/2"

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did) (did not); observe this plugging.

Signed M. Busch
(TECHNICIAN)

INVOICED

RECEIVED
STATE CORPORATION COMMISSION

FORM CP-2/3
Rev. 9-82

DATE 5-3-83

MAY 02 1983
5-2-83

INV. NO. 4140-W.

CONSERVATION DIVISION
Wichita, Kansas