

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-077-20806-0000

Sec. 6, T 31 S, R 6 @/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # _____

Lease Name Muir Well # 1

Operator: American Shoppes
Name & Address: 575 Fourth Financial
Wichita, Kansas 67202

County Harper

Well Total Depth 4375 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 253

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Nelson Casing Pulling License Number KCC-548

Address Chase Kansas

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

VERBAL PLUGGING ORDERS GIVEN TO Mr. Voth

(company name) Nelson Casing Pulling (phone) _____

were: 253' of 8 5/8" sp. w/170 sf

4 1/2" set c. 3644' w/100 sf

PB to 3420 Top Surf 3523' to 3524'

SB to 3490' + 4 sf Dump 15 gal 6 bulls 10 gal

release plug + displace w/125 sf Common 370 cc

Allied Cement ticket # 34086 Signed M. L. Lullie
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 12:30 pm Day: 16 Month: 11 Year: 19 82

ACTUAL PLUGGING REPORT 253' of 8 5/8" w/170 sf

4 1/2" set c. 3644' w/100 sf

PB to 3620 Top Surf 3523' to 3524'

SB to 3490' + 4 sf Dump 15 gal 6 bulls

10 gal, release plug + displace w/125 sf

Common 370 cc Allied-Cement ticket # 34086

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION
11-22-82
NOV 22 1982

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed M. L. Lullie
(TECHNICIAN)

INVOICED

DATE 11-24-82

INV. NO. 1721-24

FORM CP-2/3
Rev. 9-82