

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Sumner

Location: NW 1/4 Sec. 28 Twp. 33 Rge. 2 (W)

Name of Field: _____ Total Depth: 4520

I have this date completed supervision of plugging of:

Lease Name: Waters "B" Well No. 1

Operator's Full Name: Home-State Prod. Co. P. & E. Drilling & N.C.

Complete Address: 709 Union Center Bldg - Wichita, Kans.

Plugging Contractor: Operator

Address: _____ License No. Plugging

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A L

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No L

If yes how long? _____ Reason: _____

Operation Completed: Hour 330 AM Day 11 Month 10 Year 58

The above well was plugged as follows:

Push Plug to 240' 1/4 sack Halls & 15 sack
Cement mud to 40' Plug 1/4 sack Halls & 10 sack
Cement. Cut off surface below Plug Depth -

Signed: F. T. Harris
Conservation Division Agent

Reviewed: Graham
Field Supervisor

Remarks:

PLUGGING	
FILE	SEC <u>28</u> T <u>33</u> R <u>2W</u>
BOOK	PAGE <u>130</u> LINE <u>23</u>

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OCT 11 7 1958
CONSERVATION DIVISION
Wichita, Kansas