

State of Kansas



FORM - CP-2  
Rev. 9-8-64

15-191-30186-0000

WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

#### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

4:30 P  
DEC 20 1965  
12-13-65  
CONSERVATION DIVISION  
WICHITA, KANSAS

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. L. Angels of C. Tools has this date requested permission to plug the following described well:

Mr. Angela guarantees payment of the plugging fee.

Operator's full Name: Donald E. Swanson

Complete Address: 408 One Twenty Bldg., Wichita, Kan.

Lease Name: Edwards "A" Well No. 1

Location: C NE NW Sec. 7 Twp. 32 Rge. 3 (E) (W) 3

County Sumner Total Depth 4440 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Angels was instructed to plug the well as follows:

Mud to 275', 1/2 sb. Halls, set plug with 27 sb. Cement on top - Mud to 35', Halls, set plug with 8 sb. Cement on top, for cap, 2 sb. Cement in rat hole

SP 260'

Lester Angels

Very truly yours,

N. E. Hess  
Conservation Division Agent