ROBERT B. DOCKING

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

DALE E. SAFFELS

Governor Chairman Commissioner Commissioner Secretary

Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

MAR 15 1977

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202 Mar.10/77

CONCERNATION D. MOON Victita, Konsec

| Dear Sir: | | | | | |
|---------------|---------------------|-------------|------------|----------------|---------------------------------------|
| Mr. Milfor | rd Martin | of H-30 | Drlg. | h | as this |
| date request | ed permission | to plug the | following | described wel | 1: |
| Mr. SW. Energ | gy Inc. | guarantee | s payment | of the pluggi | ng fee. |
| Operator's f | ull Name: So | uthwest Min | eral Ene | rzy.Inc. | |
| Complete Add | ress: Oklaho | ma City,Okl | a. | | · · · · · · · · · · · · · · · · · · · |
| Lease Name: | · P | atton | | ell No. SWME | <u>#_1</u> |
| Location: | NE NW | SW | Sec. 8 Tw | p.358 Rge 2W | _(E)(W)_ |
| County: | SUMNER | | Total De | oth 4800' Oil | Well |
| Gas Well | _Input Well | SWD Well_ | D & A | X Lost Hol | e |
| Mr. Marti | n | was instruc | ted to plu | ig the well as | follows |
| T.D 4 | 800(. 24 | 9' - 8 5/8" | S.P. | | |
| Mud to 2 | :60 ' - plug | , 25 sacks | ement | · | |
| Mud to 4 | 0'- plug, | 10 sacks ce | ment | , | |
| 2 sacks | cement in | rat hole. | | | e e |
| | | | | | |

Very truly yours,

Conservation Division Agent