· State of Kansas



JOHN CARLIN R C LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oit, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:		2
Mr. Mailmee 0	E White & Ellis	Kig / has this
date requested permission to plug the foll	owing described well	:
Operator's Full Name: Time Expla	eration Coo.	
Complete Address: 300 W. Mange	151, Ste. 645	Wichter the 6720.
Lease Name: Sew	,	,
Location: C/SESW		
County: \\ \arpes/	Total Depth:	4659
Abandoned Oil Well Gas Well	Input WellSW	D Well D&A
Other well as hereafter indicated		
Mr. Mailmee	was instructed to	plug the well as follows:
242' 1 85/ Sp. W/2	25 sechel	
242' & 8 1/2 Sp. W/2. Dotal of 120 sacks C	Suman 270	GU BOICC
60 subs @ 630'		
40 pueks @ 230		
Bridge \$ 10 sacks @ 40		
10 R.A. Dewes		The many the state of the state
	Very truly yours,	3-9-82-
	Conservation Division	on Agent
	Conservation Divisi	on Agent