NOTICE OF INTENTION TO DRILL

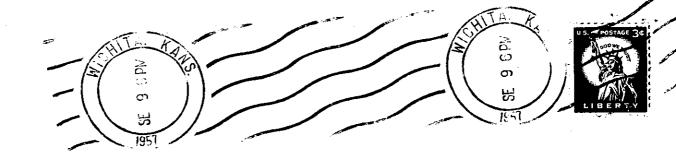
TYPE OR PRINT

To Be Filed With State Corporation Commission Prior To Commencement of Well

| County . | Harper | | | | | | | Date | September 9 | | | 1 | <u>57</u> |
|-----------|-----------|-------------|---------------|------------------|-----------|--------------------|------------|-----------------------------------|---|-----------|----------|------------------------------------|-----------|
| Section_ | 35 | NE | Township_ | 318 | _ Range. | бพ | | Date operation to begin September | | | tember | 9, 1957 | |
| Well loca | ation_ | NE (10 A | cres) | SE (40 Acres) | <u> </u> | NE 160 Acres) | _¥ | | Surface p | pipe < | , , , | 3 inch Size) feet Length | |
| | | | | | | | | Estimated | total depth 49 | 00 f | Ceet | _ | |
| Well is t | to be o | drilled | <u> 3630</u> | | _ft. nort | h of the so | uth s | ec. line | <u> 4950 </u> | | ft, east | of the west s | ec. line |
| Operator | . In | nperi | al Oil | of Kan | sas, | Inc. | | Lease name | Claraha | n | W | | 1 |
| Address_ | 75 | 30 Fc | <u>urth N</u> | <u>ational</u> | Bui | <u>lding,</u> | _W: | chita | 2, Kansas | | | | |
| Drilling | contra | actor | D & M | Drillin | g Co | mpany, | <u>I</u> r | nc. | | | | | |
| Address. | | | | G | reat | Bend. | Kε | nsas | | | | | |
| | | | | tary to | ols | Wel | l dril | led for: Oi | LX Gas |] | Disposal | Input_ | |
| Name | Imp | eria | 1 011 | (Corres | pondenc | e regarding Inc | this | well should Address | be addressed to: 780 Fourt |) h Na | ational | Buildi | ng _ |
| City | | | | <u>Wichita</u> | 2. | | | State | Kansas | | | ····- | |

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)