

## NOTICE OF INTENTION TO DRILL

15-165-20, 049-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Gary Sandlin & South Texas Development Co. Address 818 Midland Savings Bldg. - Denver
2. Lease name Johnson Well No. 1 County Rush
3. Well Location SE SE SE Sec. 19 Township 17S Range 19W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Aspen Drilling Co. Address Great Bend, Kansas
6. Type of equipment: Rotary  Cable Tool . Approx. date operation to begin August 19 1967.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3900 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE none.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE none.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 225 ft. Alternate 1  Alternate 2

REMARKS:

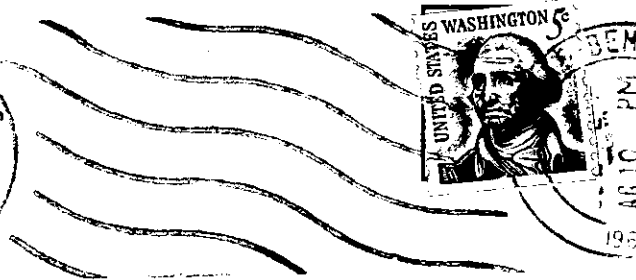
Gary Sandlin

By:

Signature of Operator



11-11-67



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

**AUG 11 1967**  
8-11-67

**CONSERVATION DIVISION**  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**