то	BE	FILED	WITH	THE	STATE	CORPO	RAT	ION	COMMI	SSION
		PR	IOR TO	<u> </u>	MENC	EMENT	<u>of</u>	WEI	Ŧ	

1.	Operator E. H. Wood, JR. 301 Farmers & Bankers Bldg.									
	301 Farmers & Bankers Bldg.									
	Address Wichita, Kansas 67202									
2.	Contractor Union Drilling									
	Wichita, Kansas									
	Address									
3.	Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas X									
4.	Well to be Drilled for: Oil X Gas X									
	Disposal Input Other									
5.	Depth of Deepest Fresh Water within I mileft.									

6. Depth of Municipal Water Well within 3 miles
7. Depth to Protect all Fresh Water

8. Amount of Surface Casing to be set _

9. Alternate No. 1______ No. 2_

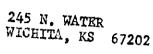
API Number 15-077-20,586
(Fan affina man and a)
4/5/ GAE
Starting Date 4/5/80
County Harper
20 31 So. s Rge 8 W E
Sec Iwp RgeW
Spot Location CN/2 NW NE
330'
Nearest Lease Lineft.
Lease Name Bear
_
Well No1
4400

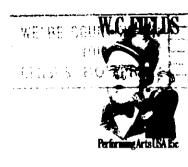
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth .







State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

(IF PREFERRED, MAIL IN ENVELOPE)