

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-165-20,460-  
(For office use only) 0000

1. Operator Aspen Drilling Co.

Starting Date April 14, 1973

Address P.O. Box 783, Great Bend, Kansas

County Rush

2. Contractor Woodman & Iannitti

Sec 11 Twp 18S S Rgn 16 <sup>W</sup>

Address Wichita, Kansas

Spot Location N/2 N/2 SW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ? ft.

4. Well to be Drilled for: Oil  Gas

Lease Name Butherus

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile none ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 200 ft.

Est. Total Depth 3500 ft.

8. Amount of Surface Casing to be set 950 ft.

9. Alternate No. 1  No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 53-128

Signature of Operator

*John H. Woodman*  
*OK*  
*1/10*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**APR 12 1973**  
**4-12-73**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**