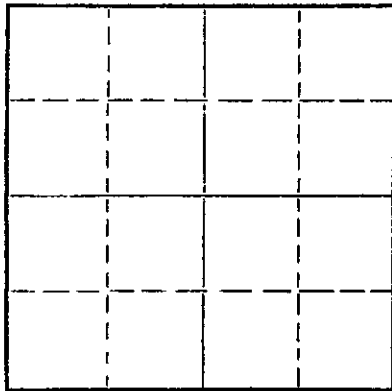


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

HARPER County. Sec. 26 Twp. 31 Rge. 6 (E) W (W)
Location as "NE/CNW%SW%" or footage from lines NE NE SE
Lease Owner O. A. SUTTON
Lease Name F. A. WARNER Well No. 1
Office Address 407 INSURANCE BLDG., WICHITA, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed 3-20-57 19
Application for plugging filed PHONE 3-20-57 19
Application for plugging approved PHONE 3-20-57 19
Plugging commenced 3-20-57 19
Plugging completed 3-20-57 19
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well M. A. RIVES
Producing formation Depth to top Bottom Total Depth of Well 4667 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FRDM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	210'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 200 FEET, SET FIRST PLUG WITH 20 SACKS CEMENT AND 1/4 SACK HULLS. FILLED HOLE WITH HEAVY MUD TO 35 FEET, SET SECOND PLUG WITH 10 SACKS CEMENT AND 1/4 SACK HULLS.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT-JONES DRILLING CO., INC.
Address 514 ORPHEUM BLDG., WICHITA, KANSAS

STATE OF KANSAS COUNTY OF SEDGWICK
H. F. JONES (employee or owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *H. F. Jones*
514 ORPHEUM BLDG., WICHITA, KANSAS
(Address)

SUBSCRIBED AND SWORN to before me this 25TH day of MARCH 19 57

My commission expires 11-19-58

Edward E. Hall
Notary Public.

PLUGGING
FILE SEC 26 T. 31 R. 6W
BOOK PAGE 1 LINE 10

RECEIVED
STATE CORPORATION COMMISSION
3-26-57
MAR 26 1957
CONSERVATION DIVISION
WICHITA, KANSAS

GABBERT-JONES DRILLING CO., INC.
 WICHITA, KANSAS
 DRILLER'S WELL LOG

F. A. WARNER #1
 NE NE SE SECTION 26-31-6W
 HARPER COUNTY, KANSAS
 COMMENCED 3-2-57
 COMPLETED 3-20-57

DEPTH		FORMATION	REMARKS
FROM	To		
0	210	RED ROCK & SHALE	RAN 214.59' OF 8-5/8" CASING, CEMENTED @ 210' w/150 SACKS CEMENT.
210	445	RED ROCK & SHALE	
445	1405	SHALE & SHELLS	
1405	1480	LIME & SHALE	
1480	1750	LIME	
1750	3334	LIME & SHALE	
3334	3485	SHALE	
3485	3663	SHALE & LIME	
3663	3887	LIME	
3887	4235	LIME & SHALE	
4235	4390	LIME	
4390	4394	CHERT	
4394	4477	CHERTY LIME	
4477	4495	CHERT	
4495	4547	CHERTY LIME	
4547	4549	LIME	
4549	4640	SHALE & LIME	
4640	4667	SHALE & SAND	
4667	TD		DRY & ABANDONED

I, H. F. JONES, CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE F. A. WARNER #1.

H F Jones

STATE OF KANSAS)
 COUNTY OF SEDGWICK) ss

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 21 DAY OF March, 1957, PERSONALLY APPEARED H F Jones TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES 11-19-58

Sumner E. Hall
 NOTARY PUBLIC

PLUGGING
 FILE SEC 26 T 31 R 6W
 BOOK PAGE 1 LINE 10

RECEIVED
 STATE OF KANSAS
3-26-57
 MAR 26 1957
 CONSERVATION DIVISION
 WICHITA, KANSAS