

15-077-20715-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Harper SEC. 19 TWP. 31 S RGE. 6 W E/W  
Location as in quarters or footage from lines:  
NW SW NW


Lease Owner Hummon Oil Company  
Lease Name Hufford Well No. #1  
Office Address Suite 400- One Main Place - Wichita, Kansas  
Character of Well (Completed as Oil, Gas or Dry Hole): Oil  
Date Well Completed 10-20-81  
Application for plugging filed 4-26-82  
Plugging commenced 5-13-82  
Plugging completed 5-21-82  
Reason for abandonment of well or producing formation Dry

67202

Locate Well  
correctly on above  
Section Platt.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. V. Leslie

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4,734

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	250	None
				4 1/2	4639	3733

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Sand from 4,650 to 4,610  
4 sacks cement from 4,610 to 4,580

Allied pumped in 15 jel - 6 Hull - 10 jel

150 sacks common cement - 3% C. C.

6-1-82

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Clarke Corporation

STATE OF Kansas COUNTY OF Barber, ss.

Elmer R. Margenstern employee of owner or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature)

Elmer R. Margenstern  
Medicineville, Mo.  
(Address)

SUBSCRIBED AND SWORN TO before me this 24th day of May, 1982

Jessie Hamilton  
Notary Public.

My Commission expires: April 4, 1986

15-077-20715-0000

DRILLERS LOG

#1 Hufford

CASING RECORD:

8 5/8" csg. @ 250'  
w/ 225 sx cement

4 1/2" csg. @ 4733'  
w/ 50 sx cement,  
100 sx Latex

COMPANY: Hummon Corporation

CONTRACTOR: Big-H Drilling, Inc.

COMMENCED: October 10, 1981

COMPLETED: October 20, 1981

DESCRIPTION:

NW SE NW  
Sec. 19-31S-6W  
Harper County, KS

TOTAL DEPTH: 4734'

ELEV. 1472 Gr.

FORMATION

FROM

TO

REMARKS

Red gyp	0	50
Red beds	50	255
Red bed & shale	255	711
Shale	711	1590
Shale & lime	1590	2095
Lime & shale	2095	2425
Shale & lime	2425	2583
Lime & shale	2583	3100
Shale & lime	3100	3300
Lime, shale & sand	3300	3505
Lime & shale	3505	4320
Mississippian	4320	4323
Shale, chat & lime	4323	4565
Shale & lime	4565	4675
Lime & sand	4675	4684
Simpson Sand	4684	4734
RTD		4734

RECEIVED  
STATE OF KANSAS

APR 27 1982  
4-27-82  
CONSERVATION DIVISION  
Wichita, Kansas

I certify that this is a true and correct copy of the above log to the best of my knowledge.

BIG-H DRILLING, INC.

*Karen R. Tennis*  
Karen R. Tennis

Subscribed and sworn to before me this 23rd day of October, 1981.

SANDRA L. MENDOZA  
STATE NOTARY PUBLIC  
SEVEN HORN COUNTY, KANSAS  
EX. 1721. EXP. 2/13/82

*Sandra L. Mendoza*  
Notary Public