Give Ail Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

|                   | rporation Commission                        |                                       |   |                  |   | 0.4                                   | <b>m</b> 1.1                             |  |  |
|-------------------|---|---------------------------------------|---|------------------|---|---------------------------------------|--|--|--|
| P. O.<br>Wichita, | Box 17027<br>67217                          | Harper                                |   |                  | _                                       |                                       | . <u>7</u> (E) <u>W</u> (W)              |  |  |
|                   | NORTH                                       | Location as "NE Lease Owner_E         |   |                  |   | 2/4                                   | NW .                                     |  |  |
|                   |   | Lease Name]                           |   |                  | <u> </u>                                | · · · · · · · · · · · · · · · · · · · | Well No. #1                              |  |  |
| ł                 |   | Office Address 2                      |   |                  | nk Bldg.                                |                                       | ta. Ks. 67202                            |  |  |
| <u> </u>          | <del></del>                                 | Character of W                        | _   |                  | -                                       | Gas                                   |  |  |  |
|                   |   | Date well comp                        |   |                  | •                                       | Ju                                    | 1y 8 1966                                |  |  |
| ×                 | 1   | Application for                       |   |                  |   | Augu                                  |  |  |  |
|                   | 1 1   |                                       | Application for plugging approved August 30 19 72   |                  |   |                                       |  |  |  |
|                   | !!!   | Plugging comme                        | Plugging commenced August 29 19.72 Plugging completed August 31 19.72 Reason for abandonment of well or producing formation Well Depleted                             |                  |   |                                       |  |  |  |
|                   | ! ! !                                       | 1 ** - "                              |   |                  |   |                                       |  |  |  |
|                   |   | Reason for aban                       |   |                  |   |                                       |  |  |  |
| Ì                 | ! !   | 76                                    | iall ta shaadaa   |                  |   | Jul                                   | y 28 <sub>19</sub> 72                    |  |  |
|                   |   | -                                     | If a producing well is abandoned, date of last production Outy 20 19/2  Was permission obtained from the Conservation Division or its agents before plugging was com- |                  |   |                                       |  |  |  |
| Loca              | ate well correctly on above<br>Section Plat | menced?Y                              | _   |                  | 000000000000000000000000000000000000000 |                                       |  |  |  |
| Name of C         | onservation Agent who s                     | upervised plugging of this            | wellR   | ussell           | Biberste:                               | in                                    |  |  |  |
|                   | formation Mississ                           | sippian D                             | epth to top4  | 335 Botton       | 4359                                    | Total Depth of                        | Well 4735 Feet                           |  |  |
| Show depti        | h and thickness of all wa                   | ter, oil and gas formation            | s.  |                  |   |                                       |  |  |  |
| OIL. G            | AS OR WATER RECO                            | RDS                                   |   |                  |   |                                       | CASING RECORD                            |  |  |
|                   |   |                                       |   | T                | T                                       |                                       | -  |  |  |
| <del></del>       | FORMATION                                   | CONTENT                               | FROM  | ТО               | 8 5/8"                                  | 205                                   | PULLED OUT                               |  |  |
|                   |   |                                       | <u> </u>  | <del></del>      | 4 1/2"                                  | 4400                                  | None<br>2995                             |  |  |
|                   |   |                                       | · · · · · · · · · · · · · · · · · · ·   | <del> </del>     | T 3/2                                   | 7700                                  | ~ 7.7.                                   |  |  |
|                   |   |                                       |   |                  |   |                                       |  |  |  |
|                   |   |                                       |   |                  |   |                                       |  |  |  |
|                   |   |                                       |   |                  |   |                                       |  |  |  |
|                   |   |                                       |   | 1                |   |                                       | <u> </u>                                 |  |  |
| Augus             | st 31, 1972                                 | Fill of c                             | ed 8 5/8<br>ellar wi  | " surfa          | ce casin                                | g from 2                              | ge at 220°.<br>20° to base<br>y-mix con- |  |  |
| ·                 |   | airet                                 | e   |                  |   |                                       |  |  |  |
|                   |   |                                       |   |                  |   |                                       |  |  |  |
|                   |   |                                       |   | <del> </del>     | <del></del>                             | <del> </del>                          |  |  |  |
|                   |   |                                       |   |                  | STA:                                    | RECE                                  |  |  |  |
|                   |   |                                       |   |                  |   | CORPORATIO                            | VED<br>N COMMISSION                      |  |  |
|                   |   |                                       |   |                  | <del></del>                             | CEO.                                  | TOMMISSION                               |  |  |
|                   |   |                                       | · · · · · · · · · · · · · · · · · · ·   |                  |   |                                       | 1070                                     |  |  |
|                   |   | · · · · · · · · · · · · · · · · · · · |   | ···              | £ <sub>Q,∖\</sub>                       | SERVATION-                            | 7.2                                      |  |  |
|                   |   |                                       |   |                  |   | Wichita, Kan                          | DIVISION                                 |  |  |
|                   |   |                                       | description is nec  |                  | C of this sheet)                        | भ गवत्                                | sas                                      |  |  |
|                   |   | RUSS CASING F<br>182 : Great Be       |   | INC.             | <u> </u>                                |                                       |  |  |  |
| Address_          | P. U. KOX II                                | oz : Great be                         | nu. Nans  | as 075           |   |                                       |  |  |  |
|                   |   |                                       | <b>C</b> -  | 4 1.             |   |                                       |  |  |  |
| STATE O           | FKansas                                     | , cou                                 | NTY OF Sec  |                  |   | ., SS.                                |  |  |  |
|                   | Dale M. R                                   |                                       |   |                  |   |                                       | of the above-described                   |  |  |
|                   |   | h, says: That I have kn               |   |                  |   | s herein contai                       | ned and the log of the                   |  |  |
| above-desc        | cribed well as filed and                    | that the same are true ar             |   |                  |   | 11. /L                                |  |  |  |
| 116               |   |                                       | (Signature)   | ale M. Ro        | Duison                                  | UVI. JE                               | ovagon                                   |  |  |
| 5. 1              | ( A 4 ) 10 .                                |                                       | _7(   | <u> 5 Fourth</u> | National                                | Bank Bldg                             | ., Wichita, Kans                         |  |  |
| m * 0             |   | 30.1                                  |   | C 4              | (                                       | Address)                              |  |  |  |
| Stres             |   | efore me this 18th                    | day of  | Sept             | ember                                   | , 19_                                 | 72_                                      |  |  |
| ~ U               | 8   |                                       | <u> </u>  | Que              | there -                                 | Lam                                   | ane                                      |  |  |
| My commiss        | Januar                                      | y 19, 1973                            |   | Esthe            | er Lamone                               | `                                     | Notary Public.                           |  |  |

## 15-077-30161-0000 ROTARY DRILLING

COMPANY:

Pickrell Drilling Company

Rotary Drilling Commenced\_

705 4th National Bank Bldg.

My commission expires: May 10, 1970

6-15-66

LOCATION:

Wichita, Kansas

Joslin "A" No. 1, C SW NW Section 1-31S-7W, Harper County, Kansas.

CONTRACTOR:

PICKRELL DRILLING COMPANY

Wichita, Kansas

CASING RECORD:

(10 jts) 205' of 8 5/8" surface casing set with 170 sacks cement. Circulated. (140 jts) 4 1/2" casing set at 4400' with 230 sacks cement. Completed 6:00 P.M. June 16, 1966.

## LOG

(Figures indicate bottom of formation — measurements from top of rotary bushing.)

| 80            | Sand            | C. F. S.     |
|---------------|-----------------|--------------|
| 205           | Red Rock        | 3553         |
| 420           | Red Bed & Shale | 3940         |
| 1320          | Shale & Shells  | 3973         |
| 1520          | Lime            | 4349         |
| 3480          | Lime & Shale    | <b>435</b> 9 |
| <b>3</b> 530  | Shale           | 4710         |
| 3553          | Stalnaker-Sand  | 4716         |
| 3800          | Lime & Shale    | 4723         |
| 3875          | Lime-K.C.       | 4733         |
| 4068          | Lime            | 4735         |
| 4195          | Lime & Shale    | •            |
| 4250          | Lime            |              |
| 4305          | Lime & Shale    |              |
| 4578          | Mississippian   | Slope Test   |
| 46 <b>3</b> 3 | Shale & Lime    | 2000         |
| 4695          | Kinderhook      | 3000         |
| 4735          | Simpson - RTD   | 4000         |
|               |                 | 4500         |
|               |                 |              |

S. L. M. RECEIVED STATE CORPORATION COMMISSION 2603 3480 4308

ปูษ 3 0 **1972** CONSERVATION DIVISION Wichita, Kansas

| The undersigned, C. W. SEBITS, hereby certifies in behalf of said Company, that the above is a to the above well as reflected by the Daily Drilling Reports.  STATE OF KANSAS COUNTY OF SEDGWICK  |  |
|---|--|
| COUNTI OF SEDGWICK )  | 1  |
| On this 21st day of June , 196  | 6_, before me the undersigned, a Notary Public, in and for   |
| the County and State aforesaid, personally appeared be the identical person who subscribed the name of PICKRELL Extraction.  Attorney-in-Fact and acknowledged to me that he executed the sand voluntary act and deed of such company, for the uses and proceed that the company is the uses and proceed the company. | PRILLING COMPANY to the foregoing instrument as its ame as his free and voluntary act and deed, and as the free urposes therein set forth. |
| Given under my hand and seal of office the day and year   | last above written.  |

L. M. Whiting,