STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	H	arper	Cour	ity. Sec. 1	$_{\mathrm{Twp.}31S}$ Rge.	\overline{W} (b) W		
NORTH	Location as "N	E/CNW%SW%"	or footage fr	om lines <u>C</u> N	e/l nw/l			
	Lease Owner_	<u>Vational C</u>	ooperati	<u>ver Refine</u>	ry Associat	tion		
1 ! !	Lease Name							
1		-			Wichita, I	(ansas		
	1	· -	as Oil, Gas	or Dry Hole)	Dry Hole	- / -		
	Date well com		<u> </u>		April 29 May 3	19 65 19 65		
	Application for				May 3	19 65		
	Application for				April 29			
	Plugging comm		<u> </u>		April 29			
	Plugging compl					No Commercial		
	Reason for abar	nconment or we	n or produci	ng romauon Producti		1,0 000101010		
	If a producing	well is abando	ned date of	last production.		19		
				_		ore plugging was com-		
Locate well correctly on above Section Plat	menced?		i the Consei	VALUE DIVISION	or its agents ber	ore programs was com-		
Name of Conservation Agent who sup			Archie E	lving				
Producing formation	I	Depth to top	Botto	m	Total Depth of	Well 4745 Feet		
Show depth and thickness of all water	r. oil and gas formation	ns.						
-								
OIL, CAS OR WATER RECORD	DS					CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
				8-5/8"	2361	None		
	<u></u>	_				<u> </u>		
		 	ļ					
	 		_	<u> </u>				
	rough drill pig	·		o to base	solid brid of Gottlar. STATE CORPORAL	Ige and TON COMMESSING		
					MAY 1	2 (005		
						0 1955		
					MORPHA	2-65		
					Wichia	N DIVISION		
				···	Wich!ta, I	ansas		
		<u></u>	·····					
	(If additions	l description is nec	essary, use BAC	CK of this sheet)	·	·		
	<u>Rains & Willia</u>	mson						
Address 1425 Wichita	Plaza, Wichit	a, Kansas						
	······································			 · · · · · · · · · · · · · · · · · · 				
STATE OF KANSAS C. R. Sears	, COT	UNTY OF	SEDGWICK	fowner) or (ov	Ss.	of the above-described		
well, being first duly sworn on oath,								
above-described well as filed and the								
manufaction where the more than the			ەن ئىد چىد	11 1.	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	C. R. Sears		
		(Signature)		3. /JR				
		_	1417-W	ichita Pla	za, Wichita	, Kansas		
	34.	.1_	$\left(\begin{array}{c} 1 \\ 1 \end{array} \right)$	\ \ _	(Address)			
Subscribed and Sworn to bef	fore me this 12t	chday o		1000	10 12	<u>65</u>		
My commission expires November 2	6. 1968	_		WELL McCOM		Notary Public.		
My commission expires	, -, -,				•			

15-077-30005-0000

ROTARY DRILLING LOG

OPERATOR: National Cooperative

Refinery Association

CONTRACTOR:

Rains & Williamson

011 Co.

No. 1 JOSLIN

C NR NW Section 1-315-7W

COMMENCED:

4-16-65

Harper County, Kansas

COMPLETED:

4-29-65

REMARKS:

Set 236' of 8-5/8"

surface casing with

175 sacks cement.

FORMATIONS:

Red Bed			870 '
Shale & Shell	.s		1200'
Anhydrite			1208 '
Shale & Line			1525'
Lime & Shale			2140'
Shale & Line			3190'
Line & Shale			3455°
Shale & Line			35231
Sand			3650'
Lime & Shale			3805
Lime			4150'
Lime & Shale			4210'
Lime			4265°
Line & Shale			4335'
Miss. Chert		-	4345
Lime		•	4445°
Chert			4540 '
Line & Chert			4594'
Shale			4597°
Shale & Line			4720°
Shale			4730 °
Sand			4745°
ne sa sang			735 U 73 W
Rotary Total	Depth	(D&A)	4745'

STATE CORPORATION COMMISSION

MAY 4 1963

CONSERVATION DIVISION Wichita, Kansas

We certify the above log is true and correct to the best of our knowledge and belief.

RAINS & WILLIAMSON OIL CO.

Wilson Rains, Partner

Subscribed and sworn to before me, a Notary Public in and for the State of Kansas, County of Sedgwick, this 3rd day of May, 1965.

My Commission Expires: January S, 1968