STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water
	Wichita KG 67202

WELL PLUGGING RECORD

Make Required Affidavit		Harpor	Cox	inter Caa	1 7%	23 - 75	4.
Mail or Deliver Report to	Locati	Harper	/CNW1sw	" or foot	T TWP.	31 Rge.7W	E/\
Conservation Division	Location as "NE/CNW\SW\\" or footage from lines 1750' FNL & 2000' FWL (N/2 5E NW)						
State Corporation Comm.	Lease	Owner We	lls Ene	ergy Corp	· ************************************	MIN DE	1444
245 North Water Wichi t a, KS 67202	Lease	Name Jos	slin	· · · · · · · · · · · · · · · · · · ·	T.	Well No.	[
11011111	Office	Address	Suite 4	54, 700	S. Color	ado Blvd.	Denve
	Charac	ter of We	11 (Comp	leted as (Dil, Gas o	or Dry Hole)	CO
	D 4 - 20			y Hole	· - · - · - · - · · · · · · · · · · · ·		8022
	Pare w	ell comple	eted Dluggir	a filoda	Ju	ne 18, lication	<u> 1980</u>
	Applic	ation for	pluggin	g approved	rbal App	Approval	
·	Pluggi	ng commend	ced			ne 18,	1980
		ng complet			Ju	ne 18.	1 980
	Reason	for aband	donment	of well or	producin	g formation	
	If a n	roducing "	roll to	nhandanad	104		
	11 u p	odderng v	veii is	anandoned,	date of	last produc	
Locate well correctly on above Section Plat	Was per	rmission o	btained	from the	Conservat	ion Divisio	_1 <u>9</u>
	its age	ents befor	e nlugg	ing was co	mmenced?	Yes	01
Name of Conservation Agent who so Producing formation	upervised	plugging			illiam T	. Owen	,
Show depth and thickness of all	Der	oth to top	B	ottom	Total De	pth of Well	3,579
one depth and threshess of all	vater, OII	t ann gas	iormati	ons.			
OIL, GAS OR WATER RECORDS						~4.m=	
FORMATION	ONTENT	FROM	то	CIZD	A 100 TO	CASING RECO	
	<u>-1</u> (121/7	FROM	10	SIZE 8-5/8"	PUT IN	. PULLED OU	<u>T</u>
		 	 	18-5/8"	254'	None	
						 	
	 .					<u> </u>	
Describe in detail the manner		<u> </u>	<u> </u>	<u> </u>			
feet for each plug Filled hole with heavy rota	ry mud f	rom 3.57	79 ft.	(rotary	total de)
260 ft. Set plug at 260 ft hole with heavy rotary mud	. and ce	mented w	11th 40			Filled	
and cemented with 10 sacks	cement.	5 sacks	Coment	set so.	ria bind	at 40 ft.	
cement in water well.	<u> </u>	3 Buonb	Centerre	III Lac I	TOTE and	2 Sacks	
		······································					
							
Plugging operations accompl	ished ut	ilizina	Hallib	urton Oi	Tak Ti		
pump truck through 4½ inch	drill ni	20	TIGITID.	ur con or.	r well C	ementing	
			<u> </u>	DA COL			
(If additional des Name of Plugging Contractor	usliibu	rton Ser	ary, use	BACK of t	his sheet	:)	
	410 Uni	on Cente	r Blda	., Wichi	ta, Kans	as 67202	
	<u> </u>	on cente	<u> </u>	· / WICHI	ca, Kans	d5 07202	
STATE OF _ Kansas	COUNT	Y OF	Sedgw	ick			
Dean Britting			Comerton	MA of own	er X XXX X XX	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	X KXXX
of the above-described well, being	first du	ly sworn	on oath	save • Th	at I have		
the facts, statements, and matters as filed and that the same are tru	narein a	antainad (- d + h	1 AL	above-de	scribed wel	1
	c and cor	rect. 50	neip me	GOT			
	(Sign	ature) 🚜	loau)	Milley			
* **** * * * *		251	N. Wa	ter #10/	Wichita	, Kansas	67202
CITE CORTE ED MAN GWODY TO					dress)		
SUBSCRIBED AND SWORN TO befor	e me this	3rd	day o	f Ju	lу	, 1 9 80	
		\mathcal{C}	1	. 11		· 	
\$ 1 P		<u> </u>	Ke V	Villean)			
My commission expiresJuly	<u>25. 1982</u>	EIS	TC MIT	TIPON -	Not	ary Public.	
				מבר	EIVED		

RECEIVED STATE CORPORATION COMMISSION 7-11-80 JUL 1 1 1980

CONSERVATION DIVISION

Wichita, Kansas

KANSAS DRILLERS LOG

**C-1 *-31 *- 7W COMPANY Wells Energy Corporation (N/Q SE NW) NO. 1 Joslin CDUNTY Harper 3,579' ROTARY TOTAL DEPTH COMM. June 10, 1980 COMP. CONTRACTOR H-30, INC. (Rig #3) June 18, 1980 July 3, 1980 CASING 10 3/4" 8 5/8" Set at 254' cemented w/200 sxs cement [LEVATION 1,574' K.B. 5 1/2" 4 1/2" FIGURES INDICATE SOTTOM OF FORMATIONS 55' Sand Red Bed and Shale 1,1401 Lime and Shale 1,515' Shale and Lime 1,735' Lime and Shale 3,524' Lime 3,529' Lime and Shale 3,579' Rotary Total Depth 3,579' I hereby certify the above and foregoing to be

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Man fritting
Dean Britting

Subscribed and Sworn to before me a Notary Public in and for said county and state this 3rd day of July, 1980.

Elsie Willison - Notary Public

My Commission Expires:

July 25, 1982

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wichita, Kansas