

RECEIVED  
STATE CORPORATION COMMISSION  
11-22-71  
NOV 22 1971

CONSERVATION DIVISION  
Wichita, Kansas

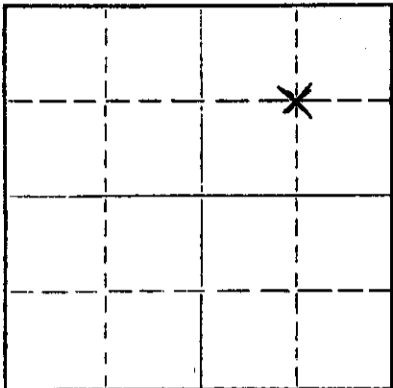
Form CP-4

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

NORTH



Locate well correctly on above  
Section Plat

Harper County, Sec. 1 Twp. 31S Rge. 7 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines C NE/4

Lease Owner Pickrell Drlg. Co.  
Lease Name Pomeroy Gas Unit Well No. # 1  
Office Address 705 Fourth Nt'l. Bank Bldg.; Wichita, Ks. 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Gas Well  
Date well completed October 19 19.67  
Application for plugging filed September 20 19.71  
Application for plugging approved September 21 19.71  
Plugging commenced October 22 19.71  
Plugging completed October 27 19.71  
Reason for abandonment of well or producing formation Depleted

If a producing well is abandoned, date of last production August 30 19.71  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Russell Biberstein  
Producing formation Stalnaker Sand Depth to top 3518 Bottom 3533 Total Depth of Well 3630 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUL IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 204    | None       |
|           |         |      |    | 4 1/2" | 3625   | 2975       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

October 22, 1971 Plugged off bottom. Dumped sand to 3500'. Mixed and dumped 4 sx of cement to 3450'.  
October 27, 1971 Plugged off top. Set 10' rock bridge at 200'. Filled 8 5/8" surface casing from 200' to base of cellar with 3000 lb. P.S.I. ready-mix concrete.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor RUSS CASING PULLING, INC.  
Address P. O. Box 1082 ; Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.  
C. W. Sebitts (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C. W. Sebitts  
705 Fourth National Bank Bldg., Wichita, Kansas  
(Address)

Subscribed and sworn to before me this 19th day of November, 19 71

January 19, 1973

Esther Lamone  
Notary Public.



*Copied to WLB 6-7-67*

15-077-20027-0000

GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 21 1971  
CONSERVATION DIVISION  
Wichita, Kansas

POMEROY UNIT #1  
50' N OF C NE 1/4 SECTION 1-31S-7W  
HARPER COUNTY, KANSAS

COMMENCED: JUNE 19, 1967  
COMPLETED: JUNE 26, 1967

OPERATOR - PICKRELL DRILLING Co.

| DEPTH |      | FORMATION         | REMARKS   |
|-------|------|-------------------|---|
| FROM  | TO   |                   |   |
| 0     | 50   | SAND              | RAN 10 JOINTS 8-5/8" CASING, SET @ 204' w/165 SACKS CEMENT.   |
| 50    | 204  | RED BED           |   |
| 204   | 820  | RED BED AND SHALE | RAN 112 JOINTS 4 1/2" CASING, SET @ 3626' w/125 SACKS CEMENT. |
| 820   | 1200 | SHALE             |   |
| 1200  | 1270 | LIME              |   |
| 1270  | 1800 | LIME AND SHALE    |   |
| 1800  | 1950 | LIME              |   |
| 1950  | 3530 | SHALE AND LIME    |   |
| 3530  | 3630 | SAND              |   |
| 3630  | TO   |                   |   |

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED 50' N OF C NE 1/4 SECTION 1-31S-7W, HARPER COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*E. E. Hall*

E. E. HALL

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 28TH DAY OF JUNE, 1967, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

*Barbara J. Layton*  
BARBARA J. LAYTON, NOTARY PUBLIC.

My Commission Expires February 1, 1968.