

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY HARPER SEC. 8 TWP. 31 RGE. 6W E/W
 Location as in quarters or footage from lines:
660' from North line & 1860' from East line.

		X	

Locate Well
 correctly on above
 Section Platt.

Lease Owner GREG BAUER
 Lease Name BAUER Well No. 1
 Office Address Box 475 Harper, Kansas 67085
 Character of Well (Completed as Oil, Gas or Dry Hole): DRY
 Date Well Completed _____
 Application for plugging filed _____
 Plugging commenced 11-20-82
 Plugging completed 11-20-82
 Reason for abandonment of well or producing formation _____

Dry Hole
 Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Don Thompson
 Producing formation _____ Depth to top _____ bottom T.D. 4800'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

From 783' - 800' 50 scks of cement
From 268' - 280' 35 scks of cement
From 63' - 70' 20 scks of cement
10 scks of cement in mouse & rat hole.

(If additional description is necessary, use BACK of this sheet)
 Name of Plugging Contractor SUN OIL WELL CEMENTERS

STATE OF Kansas COUNTY OF Harper, ss.
SOUTHWESTERN ENERGY PRODUCTION COMPANY (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.
 (Signature) Scott Thompson
1001 N.W. 63, Okla. City, Okla
 (Address) 73116

SUBSCRIBED AND SWORN TO before me this 24th day of NOVEMBER, 19 82

Abbie Anich
 Notary Public.
 My Commission expires: April 8, 1985
 NOV 30 1982
 11-30-82
 CONSERVATION DIVISION
 Wichita, Kansas