Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit	
Mail or Deliver Report to:	
Conservation Division	
State Corporation Commission	
*****	

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Harper		County	, Sec.8	Twp. 315 Rge	6W (E) (W)
Wichita, Kansas 67202 NORTH	Location as "N	E/CNWXSWX"	or footage from	n lines CN	VE SE	
	Lease Owner_	Alpir	<u>ie Oil &amp; R</u> i	<u>oyalty Co.</u>	, Inc.	
	Lease Name <u>Eva Campbell SWD</u> Well No. Office Address 800 Bitting Building, Wichita, Kansas 67202					
	Character of V	Vell (completed	as Oil, Gas or	Dry Hole)	Sait water	disposal well
	Date well com	pleted	Sont	oper 19, 1	700 1971	1919
	Application for	plugging med_	روط Sept	ember 24.	1971	19
	Plugging comm	nenced	Sept	tember 28.	<u> 1971                                   </u>	19
	Plugging comp	leted	Oct-	ober 4,	1971	19
	1					
iii			<del></del>			
	•					19
Locate well correctly on above					or its agents be	fore plugging was com-
Section Plat Name of Conservation Agent who s	mencedr	is well	G Russ	ell Riberte	ain.	
Producing formation	upervised plagging of di	Denth to top	Bottom	en bibeisi	Total Depth o	f Well 5226 Feet
Show depth and thickness of all wa						
_						CASING RECORD
OIL, CAS OR WATER RECO	- I I I I I I I I I I I I I I I I I I I		1			CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5 /8 "	230 ft.	Cemented
				5 1/2"	4870 ft -	3640 ft.
1.794		-	<del>                                     </del>			
			<del>                                     </del>			
			<b>†</b>			
		1	<u> </u>			
		Mud to 240 Ran 4 yar cellar		/ mix ceme	nt from 230	feet
					WSE OF THE OWNER TO THE OWNER THE OWNER TO T	
					TEONE A	
				<u></u>	7000	<del>\(\frac{1}{1}\)</del>
	**************************************	<del></del>		<u></u>	Was Com	W.CO
					W/2 3	COM COMMISSION
					"Clita ON	97, 35/DA
wagement a management was taken by the bar transport of the bar transpor					* 13,0	40.
						· · · · · · · · · · · · · · · · · · ·
					MSCO TON OF STATE OF	
	(If addition:	al description is nec	MERTY, USO BACK	of this sheet)		
Name of Plugging Contractor	Glenn & Smith P	ipe Pulling	Co.			
Address	Box 156, Ellinwo	ood, Kansas	67526			<del></del>
STATE OF KANSAS	, co	UNTY OF <u>SE</u>	G WICK		SS.	
Dwight .l. V			<u> </u>		•	) of the above-described
well, being first duly sworn on oa		nowledge of the	facts, stateme	ents, and matte		
above-described well as filed and	that the same are true s	and correct. So	help me God.	1/8	Alle	120/1
		(Signature)	7	+ ACC	N/SH	ZULOU)
3,000		80	00 Bittina l	Blda . Wich	nita, Kansas	ght J. Wilson 67202
Z Z X = Z					(Address)	
SUBSCRIBER AND SWORN TO I	pefore me this 12	day of	October	$\frac{1}{2}$	, <u>1</u> 9.	<u>71                                    </u>
		= -	Zust	und 1	vank	0
My commission expires Decem	<u>ber 10, 1972</u>	·	Evely	n Wanko	<u>-</u>	Notary Public.

## GABBERT TONES INC. WICHATA, KANSAS DRILLERS INC.

Campbell #1 C NE SE Section 8-815-6W Hamper County, Kansas

COMPLETED: September 28, 1966 COMPLETED: October 9, 1966

## OPERATOR - ALPINE OIL & ROYALTY CO., INC.

DEPTH		FORMATION		MARICS	
From	To			The state of the s	en e
0	230	Sand and red bed		m \$ joints of 8-5/	
230	865	Red rock		IE & TOO. MIZOO BOX	MA CHIMBELL
865	1260	Shale and shalls			
1260	1345	Lime w/shale break			
1345	1390	Shale, lime and she			
1390	1550	Lime and shale			
1550	1717	Lima			
1717	1900	Lime w/shale break	•	A	A STATE OF THE STA
1900	1990	Lime and shale		Section 1	
1990	2479	Shale and shalls			
2479	2505	Lime Wahale break			
2805	2673	Shele and shells			
2673	2762	Lima			
2762	2890	Shale			
2890	2985	Lime		with the second	
2985	2105	Lime and shale			
3105	3275	Lime w/shale breek			
3275	3467	Shale w/lime streat			
3467	3550	Sand and sandy shall	l.e		
3550	3780	Shale and lime	The second second		
3780	3854	Lime			
3654	3920	Lime and shale str	aaks .	STATE CORPORATION OF CONSERVATION OF 1 3 197	
3920	4015	lime and shale		ATE CODE CE	
4015	<b>*155</b>	Lime		TOWN.	<i>د</i> ۸
4265	4280	Lime and shale		CONSERVATION DIVIS	$\lambda z'$
4280	<b>4810</b>	Shala		NSEPT 310	"MISSION
4810	4320	Lim		Wint ATION ST	7
4320	4345	Miss.		Michita, Kansas	0
4345	4355	Lime		Idnsas.	NON.
4355	4450	Lime Mies.	and the second s		
4450	4570	Miss.			And the second
4570	4670	Lime and shale			
4570	4720	Shale			
4720	4742	Sand			
4742	4780	Sand and shale			
4780	4880	Shale and lime		in the second se	
4880	4930	Lime			1
4930	4972	Arbankla	4.		
4972	5085	Lima			
5085	51.25	Arbuckle			
5125	5226	Lime			
5226	TD			m 167 joints of 5	-1/2" casing,
	*.		54	rt 0 4870' w/150 m	teks commt.

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled C NK SE Section 8-315-5W, Harper County, Kaneas, to the best of my knowledge and belief.

E. E. HALL

GABBERT JONES, INC. WIGHTA KANSAS DRUMERS WELL LOG

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public within and for said county and state, on this 14th day of Ostober, 1986, personally appeared E. E. HALL, to me personally known to be the identical person who executed the within and foregoing instrument and admissibledged to me that he executed the same as his free and voluntary set and deed for the uses and purposes therein set forth.

IN WITHESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Barbara J. Layton, Notary Public

My Commission Expires February 1, 1968.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas