## STATE OF KANSAS STATE CORPORATION COMMISSION

G M M

COUNTY

WELL PLUGGING RECORD

Give All Information Completely		TT	<b>C</b>		- m	D	Au	
Make Required Affidavit Mail or Deliver Report to		Harper County. Sec. 20 Twp. 318 Rge. 6 W K/W Location as "NE/CNW18W1" or footage from lines						
Conservation Division	SE SW							
State Corporation Comm.	Lease Owner Tomlinson Oil Co., Inc.							
245 North Water								
Wichita, KS 67202								
	Office	Office Address 200 West Douglas, Suite 1030, Wichita, Kansas Character of Well (Completed as Oil, Gas or Dry Hole)						
	Спагаст	ter of wer	T (COMP	teted as (	-	<u> </u>		
-		<del></del>			Dry Hol	.e		
		ell comple		··		<u>11-3</u>	1977	
		ation for				<u> 11-3</u>	1.977	
		ation for		g approved	1	<u>11-3</u>	1.977	
		ng commenc				<u>11<b>-</b>3</u>	_1.9.72	
		ng complet		-£11		11-3	_1.9 <u>7</u> 7	
	Neason	TOT aband	oument (	Dry Hole	producing	g formation		
	If a n	coducing w	oll ic s		data of	last produc	tion	
	II u pi	oddeing w	CII IS	abandoned,	uate or	rase produc	19	
	Vas per	mission o	ntained	from the	Conservat	ion Divisio		
Locate well correctly on above Section Plat		ents befor				Yes	1 01	
Name of Conservation Agent who a				_	ill Owens			
Producing formation	-	oth to top		ottom		pth of Well	<del></del>	
Show depth and thickness of all	water, oil	land gas	formatio	ons.	<del></del>	•		
•	·	_						
OIL, GAS OR WATER RECORDS						CASING RECO	3 T)	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED OU	<del></del>	
			<del></del>	10222	1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	T ODIED OO		
Surface Pipe		-0-	211	8 5/8"	211	NONE		
		1		- <del> </del>	1 6			
		[		1	1	<del></del>	····	
					]			
plugs were used, state the chara- feet for each plug	g set.	s	(ATE COPPO					
Filled Hole with	heavy mud.	<u> </u>	40	1127	<del> </del>			
		<del></del>		1-14- 11/2	1001		<u>.</u>	
#1 Plug set @ 230'	with 35 sk	s. cement	isum.	RVATION DIVIS Nichita, Kansas	<del></del>	<del></del>		
#2 Plug set @ 40'	with 12 sks	s. cement.		NICRICA-		<del> </del>		
#3 Plug set in rat	nole with	5 sks. ce	ment.		···			
		<del></del>		<del> </del>	i	<del> </del>		
	<del></del>		<del> </del>					
(If additional de		10 75050		DACK - 6	41-1	L \	<del></del>	
Name of Plugging Contractor	<del>-</del>		• •	B DACK OI	this sneem	()		
name of Flugging Contractor	Sweetman D	ritting.	ruc.	<del></del>		<del></del>	<del></del>	
			======					
STATE OF Kansas	COLDE	SIO 1871						
STATE OF Kansas  Gary L. Hawk		ry of B	arton	noo of o		SS. XXVVVVVVVV	/323 <b>/</b> 3/3/3/3	
of the above-described well, bei	ng firet di	Tr. Swown	_(emplo	yee or owr	ter) or (g	ZYYXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	raatxxx	
the facts, statements, and matter	ng IIIst di rs berein d	contained	and the	, says: 1	inat i nav	e knowledge	01	
as filed and that the same are to	rue and com	rrect. So	help m	e God.	ie above-u	escribed we	1 %	
			9		p	1 1		
	(Sigr	nature)		Sam	77	town	•	
	*	Bo	x 645	Great Box	Wancar	67570		
			<del></del>		ddress)	-0/330		
SUBSCRIBED AND SWORN TO before	ore me this		day d	of Mar	rember		7	
					0 1	mlow tary Public		
		9	Mary	ann.	Lehwa	mloin		
My commission expires 8-1-	<b>-</b> 81	_	/	<del></del>	No	tary Public	•	
My complission expires 8-1-								
OTARY								

15-077-20437-0000

WELL LOG Squire #1 SE SW 20-31S-6W Harper County, Kansas

Name of Operator:

Tomlinson Oil Co., Inc.

200 West Douglas Suite 1030 Wichita, Kansas 67202

Date Completed:

November 3, 1977

FROM	_O.E	
0	1203	Red bed and shale
1203	3520	Lime and shale
3520	3570	Stal. sand
3570	4010	Lime and shale
4010	4350	Lime
4350		Total Depth

STATE CO. TO THE OCCUMENTS TO

NOV 1 4 1977

NOV 1 4 1977

CONSERVATION DIVISION MANAGEMENTS

STATE OF KANSAS

COUNTY OF BARTON ss

Gary L. Mawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Subscribed and sworn before me this 9th day of November, 1977.

Mary Ann Scheramborn
Notary Public Barton County

My Commission Expires 8-1-81