## STATE OF KANSAS STATE CORPORATION COMMISSION

\* 4.

Give All Information Completely Mail

## WELL PLUGGING RECORD

Make Required Affidavit		Harper			20 Twp.		6 XXEX/W
Mail or Deliver Report to	Location a	s "NE/C	:ww}sw}"	or foota	ge from 1	ine <b>s</b>	
Conservation Division		C	N/2 N/2	NW			
State Corporation Comm.	Lease Owne	∍r Hum	mon Oil	Company &	Leonard l	M. Ropfoge	<u> </u>
245 North Water	Lease Name	<u> </u>	Davis	5	W	ell No	1
Wichita, KS 67202	Office Add	iress 1	725 Vick	kers KSB&T	Bldg, Wi	chita, Ks	67202
	Character	of Well	(Compl	eted as C	oil, Gas o	r Dry Hole	e)
				Dry Hole			
	Date Well	complet	ed		Anr	il 5	1978
	Application			filed		11 12	1978
	Applicatio	_				í1 11	1 978
	Plugging c	_				11. 5	1978
	Plugging c					1 5	1978
	Reason for			f well or	producing	formation	on
		1a	ck of pe	ermeabili <u>t</u>	:y		
	If a produ	cing we	ll is a	bandoned,	date of	last produ	uction
	_			N/A			19
Locate well correctly on above	Vas permis	sion ob	tained	from the	Conservat	ion Divis:	ion or
Section Plat	its agents	before	pluggi	ng was co	mmenced?	Yes	
Name of Conservation Agent who	supervised plu	ngging c	f this	well [	<u>Villiam T.</u>	Owen	
Producing formation		to top_			Total De	oth of We	11 3040
Show depth and thickness of all	water, oil ar	id gas f	ormatio	ns.	- <del>-</del>		
OIL, GAS OR WATER RECORDS						CASING RE	CORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	OUT
		}		8-5/8	2541		
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		<del></del>		· · · · · · · · · · · · · · · · · · ·	<u> </u>		
				······			
feet for each plu							
	t @ 240' w/35s						
Top plug set @ 3sx. cement in				EIVED COUNTY	<del>281č.7 — —</del>		
JSX, CEMENT III	. rat dore.		Br.O	VITION COMM	<del> </del>		
		s	ATE COM	2078		<del></del>	<del></del>
			717	445 1975	<u></u>		
			1	STATE OF THE	108	<del></del>	
		<del></del>	12100-	Ransas Kansas		<del></del>	
#			Chi.	Wighita, Kansus			
(If additional d	looprintien is			DA (71/ - e	47.41		
(If additional d				BACK OI	this shee	τ)	
Name of Flugging Contractor	Gabbert-Jo	nes, In	С.				
(TIA DID. OT	~~						
STATE OF KANSAS	COUNTY C	OF	SEDGV			ss.	
Byron E. Hummon,					ner) or (o		•
of the above-described well, bei					That I hav		
the facts, statements, and matte as filed and that the same are t					ne/ab/ove-d	escribed	well
as filed and that the same are t	.rue and correc	st. 30/	Terp me	, 000		- 1	/
•	(Signati	ure) //	hem		<i>.</i>	. 101	<b>/</b> .
	( ZB	7	1,000	TOD COL	imme		(7000
		1/2	y Nicker		Bldg., Wich Address)	iica, Ks.	6/202
SUBSCRIBED AND SWORN TO bet							
TO THE GROUP TO THE	ore me this	10+1-/	/ day c	^	-	10	70
	fore me this	10th	day c	- ·	-		78
SANDRA L. MENDOZA	fore me this _	10th	day o	^	-	19	78
SANDRA L. MENDOZA STATE NOTARY PUBLIC	fore me this _	10th	Dund	of Ma	y Besi	Masa	
SANDRA L. MENDOZA  STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS	fore me this	10th	Dund	^	y Besi	, 19	

GARBERT-JOHES, INC. WECKITA, KANSAS DRILLERS' WELL LOG

Davis #1

C-M/2-M/2-WW See 20-318-6W

Harper County Kenses

Commenced: 3430-78

Completed: 4-5-78

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		7-87		88	19					Company (Sec.)		
	COUNTY	OL 2ED	GWICK)			191	3. S. S. S. S. S.	· · · · · · · · · · · · · · · · · · ·				` '

I, the undersigned, being duly sworn on oath, state that the above Drillers' Well Log is true and correct to the best of my knowledge and belief and according to the resords of this office.

GABBERT-JOHES, INC.

AMES S. SUTTON 11

Subscribed and sworn to before se this 10th day of April, 1975.

My Commission expires February 6, 1979.

BLIZASETH J. ESWARDS-HOTARY PUBLI

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STATE CORPORATION COMMINGS TO THE CORPORATION SON