## STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Harper		Coun	ty. Sec. 9	Twp. 315 Rge.	6W (E) (W)
NORTH	Location as "NE	E/CNWXSWX"	or footage fr	om lines	SE NW	
	Lease Owner		OH & RO	yalty Co.,	ING.	Well No. 3A
	Lease Name		tina Build	ing Wich	ita, Kansas 67	
	Character of W					<u> </u>
	Date well comp					19
1	Application for					19
	Application for					19
İ	Plugging comme					19
!	Plugging comple					19
						ve in commercio
i i	_quantities					
					April 13	19_70
Locate well correctly on above				vation Division	n or its agents befor	re plugging was com-
Locate well correctly on above Section Plat	menced?			ortoin		
ame of Conservation Agent who sup	ervised plugging of this	s well G. r	222	4450		" 4450 -
roducing formation Mississi			Botto	m 4430	Total Depth of V	Well 4450 Feet
how depth and thickness of all water	r, on and gas formation	s.				
OIL, CAS OR WATER RECORD	DS				C	ASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT
	3000000	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		8 5 /8"	222 ft .	
0-	0-			+ <del>5 7/8"</del>	4450 ft.	Cemented 3518 ft.
STATE (	RECEIVED SRAJION ED					0010111
	PRATION ED			<del></del>		
00	TAY COMMUSS					
ONSE						
Describe in detail the manner is	ATTON A					
	"Ta Kan DIVISION					
	Filled with sand to of cement from 44 Filled with mud for Geet to 260 feet. Dase of cellar.	400 feet to rom 450 fee	4370 feet t to 270	. Set plug Feet. Rock	at 450 feet. c from 270	
AAA	Juse of Cellul.					
Cla	(If additional	description is nece	ssary, use BAC	K of this sheet)		
ame of Plugging Contractor Gle	156, Ellinwood,					
ddress Box	TJO, EITINWOOD,	Kansas o/.	JZ0			
TATE OF Kansas	, COU	NTY OF Sed	gwick		, SS.	
Dwight J. Wi			<del>chiployee of</del>	owaer) or (o	wner or operator) o	f the above-described
ell, being first duly sworn on oath,	says: That I have kno	wledge of the	facts, statem	ents, and mat	ters herein containe	ed and the log of the
pove-described well as filed and that	t the same are true and	d correct. So l	nelp me God	· / /	Cold	100
		(Signature)		1/11	90 AT 1	Hallace
	•		NO D	Dwig		7000
		_80	00 Bitting	Bldg/., Wi	(Address)	2/202
SUBSCRIBED AND SWORN TO befo	re me this5th	day of_	April		19 70	
SAZV		ay	5	0. 1 %	/- 7	<del>i</del>
<b>*</b> ***********************************			Evelvn	Wanko	ouer	
y commission expires 7 Decer	mber 10, 1972		,			Notary Public.

GARBERT-JONES, INC. SICHITA, KAHSAS DRILLERS' NELL LOG

| BAUER #3 C SE NW SECTION 9-315-69 HARPER COUNTY, KANSAS

COMMENCED: APRIL 30, 1965 COMPLETED: MAY 11, 1966

STATE CORPORATION COMM CONSERVATION DIVISION COMMISSION Wichita Kansas

OPERATOR - ALPINE OIL & ROYALTY Co., INC.

DEPTH	* *	FORMATION	REMARKS
FROM	To		
0	222	SOIL AND RED ROCK	RAN 5 JOINTS OF 8-5/8" CASING, BET 8
222	1145	RED ROCK AND CLAY	
1145	1150	ANHVORITE	
1150	1180	Lime	
1189	1496	LIME AND SHALE	•
1496	1869	LIME	
1860	2400	SHALE AND LIME	•
2400	2440	LIME	• •
2440	3775	LIME AND SHALE	
3775	4395	LIME	
4395	4450	LIME AND CHERT	
4450	<b>TO</b>		RAN 143 JOINTS OF 53" CASING, SET & 4450" W/150 SACKS CEMENT.

I, E. E. HALL, CERTIFY THIS IS A CORMECT COPY OF THE DRILLERS! LOG FOR THE WELL ORILLED IN THE C SE NO SECTION 9-318-69, HARPER COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

8 Elfall

STATE OF KANSAS

COUNTY OF SEDGMICK

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 17TH DAY OF MAY, 1966, PERBONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

MOTOTO NO STATES WHEREOF, I HAVE HEREUNTO BET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

SANA D.

SARBARA J. LAYTON, NOTARY PUBLIC

GOISH BELON EXPERES FEBRUARY 1, 1968. CK CO. LANGE