STATE OF KANSAS

Form CP-4

| Give All Information Completely |
|---------------------------------|
| Make Required Affidavit |
| Mail or Deliver Report to: |
| Conservation Division |
| State Corporation Commission |
| |

WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas | <u>Harper</u> | HarperCounty. Sec. 9 Twp. 31S Rge. 6W (E)(| | | | | | |
|--|---|---|-----------------|------------------|-----------------------|--|--|--|
| NORTH | Location as "NE/CNWKSWK" or footage from lines C NW NW Lease Owner Alpine Drilling Co., Inc. | | | | | | | |
| | Lease Name | Lease Name Bauer Well No. A-2 | | | | | | |
| | Office Address | Office Address 800 Bitting Building, Wichita, Kansas 67202 | | | | | | |
| | | Character of Well (completed as Oil, Gas or Dry Hole) Oil | | | | | | |
| | | | | | 969 | 19 19 | | |
| | Application for | Application for plugging filed August 22, 1969 19 Application for plugging approved August 22, 1969 19 | | | | | | |
| i i | Plugging comm | Plugging commenced September 16, 1969 19 | | | | | | |
| | Plugging comp | Plugging commenced September 16, 1969 19 Plugging completed September 19, 1969 19 | | | | | | |
| | Reason for aba | Reason for abandonment of well or producing formationNot productive in | | | | | | |
| | | commercial quantities If a producing well is abandoned, date of last production July 28, 1969 19 | | | | | | |
| | | If a producing well is abandoned, date of last production July 28, 1707 19 Was permission obtained from the Conservation Division or its agents before plugging was com- | | | | | | |
| Locate well correctly on above Section Plat | | | | acion Division | n its agents ber | ore plugging was com- | | |
| Name of Conservation Agent who | supervised plugging of th | is well | <u>Ralph V</u> | <u>Varren</u> | | | | |
| Producing formation Missi | | | 28 Botton | n4380 | Total Depth of | Well 4765 Feet | | |
| Show depth and thickness of all w | ater, oil and gas formation | ns. | | | | | | |
| OIL, GAS OR WATER REC | OR DS | | | | • | CASING RECORD | | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT | | |
| | | | | 8.5/8" | 229 ft - | Cemented | | |
| | | | | 5 1/2" | 4748ft. | 3530 ft. | | |
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| | | | | | | | | |
| Describe in detail the manne | er in which the well was | nlugged indicati | no where the | mud fluid was | olaced and the m | ethod or methods used | | |
| | | o 350 feet - oed 4 1/2 ya | | | | | | |
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| | | 19/K P | | | | | | |
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| | | SONS SONS SONS SONS SONS SONS SONS SONS | | | | | | |
| | | | | | 4735 | <u>, </u> | | |
| | | | | | | y | | |
| | | | | | | | | |
| | | | | | | 110 | | |
| Name of Plugging Contractor | (If additiona | d description is nece | ssary, use BACI | C of this sheet) | | | | |
| Address | | | | | | | | |
| | | | | | | | | |
| STATE OF Kansas | COL | TARRES OF Cad | ما ما د | | | | | |
| | , CO(| | | ombor) or /ow | | afabb. 1 a | | |
| well, being first duly sworn on oa | | | | | | | | |
| above-described well as filed and | | | | | 60 1 30 | ned and the log of th | | |
| | | (Signature) | \mathcal{A} | Jura/11 | (Ket / | Law | | |
| | | | | J 1 // Y | D | wight J. Wilson | | |
| | | 800 | Bitting B | ldg Wichi | ra/Kansas Address) | | | |
| SUBSORIBED AND SWORN TO | before me this 23 | | | | <u> </u> | 9 | | |
| | | | | • | | | | |
| | L 10 1070 | B. M | Evel | yn Wanko | war o | Notary Public. | | |
| My commission expires: Decem | ber 10, 1972 | | _,01, | ,, | | . g = 301101 | | |
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| and the second | | | | | | | | |
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GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

BAUER #2 C NW NW Section 9-315-6W Harper County, Kansas

COMMENCED: FEBRUARY 2, 1966 COMPLETED: FEBRUARY 16, 1966

OPERATOR - ALPINE OIL & ROYALTY Co., INC.

| DEPTH | ** | FORMATION | REMARKS |
|-------------------------------------|------------------------------|--|---|
| FROM | To | | , |
| 0 8 0 | 80 229 | SAND AND CLAY RED BED, SHALE AND SHELLS | RAN 5 JOINTS OF 8-5/8" CASING, SET |
| 229 1225 3750 4116 4167 | 1225 3750 4116 4167 | RED BED, SHALE AND SHELLS SHALE AND LIME LIME LIME AND SHALE | @ 229' w/215 SACKS CEMENT. |
| 4606 4740 4750 | 4606 4740 4750 TD | LIME Shale and Lime Sand | RAN 146 JOINTS OF $5\frac{1}{6}$ " CASING, SET \oplus 4748' W/175 SACKS CEMENT. |

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C NW NW SECTION 9-313-6W, HARPER COUNTY, KANSAS, TO THE BEST OF MY KNOW-LEDGE AND BELIEF.

E. HALL

STATE OF KANSAS)

COUNTY OF SEDGWICK)

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Before ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR BAID COUNTY AND STATE, ON THIS 22ND DAY OF FEBRUARY, 1966 PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

OTA H Z COMMISSION EXPIRES FEBRUARY 1, 1968.

BARBARA J. LAYJON, NOTARY PUBLIC

CONSERVATION ON DIVISION