

STATE OF KANSAS
STATE CORPORATION COMMISSION

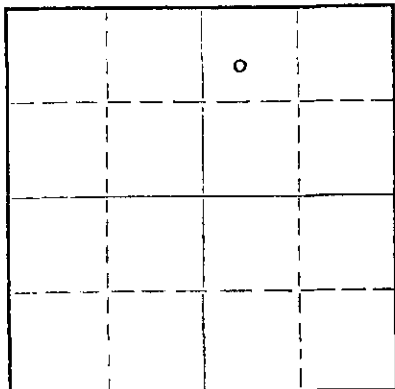
Form CP-4

Give All Information Completely
Make Required AffidavitMail or Deliver Report to:
Conservation DivisionState Corporation Commission
211 N. Broadway
Wichita, Kansas

P.O. Box 17027

67217

NORTH

Locate well correctly on above
Section Plat

WELL PLUGGING RECORD

HARPER

County. Sec. 10 Twp. 31S Rge. XX (E) 6 (W)

Location as "NE/CNWSW" or footage from lines. c NW NE

Lease Owner Hellar Drilling Company, Inc.

Lease Name STEVENS "A" - ML

Well No. 1

Office Address 610 Petroleum Bldg., Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed April 3 19 74

Application for plugging filed April 3 19 74

Application for plugging approved April 3 19 74

Plugging commenced April 3 19 74

Plugging completed April 3 19 74

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. Russell Biberstein, Attica, Kansas 67009

Producing formation Depth to top Bottom Total Depth of Well 3105 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	217'	8 5/8"	217'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug: 200' w/40 sacks cement
40' w/15 sacks cement
2 sacks cement in rat hole

RECEIVED

STATE CORPORATION COMMISSION

APR 26 1974

4-26-74

CONSERVATION DIVISION

Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.

Address 830 Sutton Place Bldg., Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.

D. L. Hellar, President of Hellar Drlg. Co. Inc.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

D. L. Hellar, President

610 Petroleum Bldg., Wichita, Kansas 67202

(Address)

Subscribed and sworn to before me this 25th day of April, 19 74

Catherine Darcey

Notary Public.

My commission expires March 25, 1976.

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

RECEIVED
STATE CORPORATION COMMISSION

APR 26 1974
4-26-74
CONSERVATION DIVISION
Wichita, Kansas

STEVENS "A" #1
C-NW-NE--Sec. 10-31S-6W
Harper County, Kansas

Commenced: March 27, 1974
Completed: April 3, 1974

REC'D APR 25 1974

OPERATOR: HELLAR DRILLING CO., INC.

Depth		Formation	Remarks
From	To		
0	15	Clay-Sand	
15	220	Redbed	Ran 5 jts. of Used 8 5/8"
220	620	Redbed & Shale	csg. set @ 217' cemented
620	880	Shale-Shells	W/175 sks. Common 3% CC
880	1035	Shale	2% Gel. PD @ 9:00 PM
1035	1060	Anhy.	3-27-74 Cement Circ.
1060	1240	Shale-Lime	
1240	2660	Lime-Shale	
2660	2715	Shale-Lime	
2715	2900	Lime-Shale	
2900	3060	Sand-Shale	
3060	3105	Lime-Shale	

3105-TD

D & A

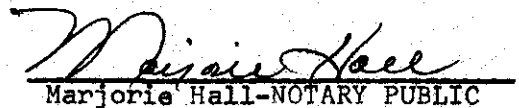
I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled C-NW-NE--Sec. 10-31S-6W, Harper County, Kansas, to the best of my knowledge and belief.

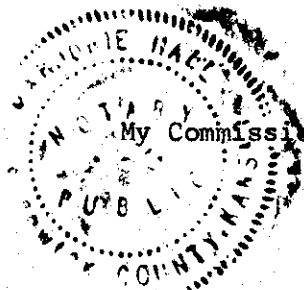

James S. Sutton II

STATE OF KANSAS)
)SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 24th Day of April, 1974, personally appeared James S. Sutton II, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF: I hereunto set my hand and official seal the day and year last above written.


Marjorie Hall-NOTARY PUBLIC



My Commission Expires: November 29th, 1975