

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-077-21249-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Bison Energy Corporation KCC LICENSE # 6581 6-93
(owner/company name) (operator's)

ADDRESS 9320 East Central CITY Wichita

STATE KS ZIP CODE 67206 CONTACT PHONE # (316) 636-1801

LEASE Muir WELL# 2A-10 SEC. 10 T. 31S R. 8 (Sxx/West)

N2 E2 NE SPOT LOCATION/QQQQ COUNTY Harper

4950 FEET (In exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

1300 FEET (In exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Stack Log: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE N/A SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 221' CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4449' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4404-07

ELEVATION 1649 GL T.D. 4450 PSTD 4408 ANHYDRITE DEPTH 965
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Place CIBP @ 4000'. Shoot casing and spot 35 sx @ 1470', 35 sx @ 950', 35 sx @ 270'. Fill surface w/ 25 sx.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why? Well was never produced. Temporarily abandoned during completion.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 st. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

C. J. Lett, III PHONE# (316) 636-1801

ADDRESS 9320 East Central City/State Wichita, KS 67206

PLUGGING CONTRACTOR Shawnee Well Service KCC LICENSE # 30346 3-8
(company name) (contractor's)

ADDRESS 127 East 'B', Attica, KS 67009 PHONE # (316) 254-7893

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

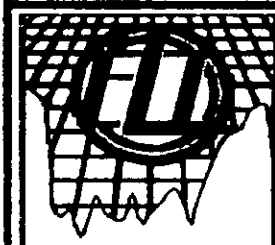
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-30-92 AUTHORIZED OPERATOR/AGENT: [Signature]

(signature)
C. J. Lett, III, President

2)

15-077-21249-0000



ELI WIRELINE SERVICES

DUAL
INDUCTION
LOG

COMPANY <u>BISON ENERGY CORP</u> WELL <u>#2A-10</u> FIELD <u>SPIVEY GRABS</u> COUNTY <u>HARPER</u> STATE <u>KS</u>	COMPANY <u>BISON ENERGY CORP</u>
	WELL <u>#2A-10 Muir</u>
	FIELD <u>SPIVEY GRABS</u>
	COUNTY <u>HARPER</u> STATE <u>KANSAS</u>
LOCATION <u>4950' FSL-1300' FEL</u>	
OTHER SERVICES: <u>CDL-CNL</u>	
SEC. <u>10</u> TWP. <u>31</u> RGE <u>8</u>	

PERMANENT DATUM <u>GROUND LEVEL</u> ELEV. <u>1649</u>	ELEV.: K.B. <u>1654</u>
LOG MEASURED FROM <u>K.B. 5</u> FT. ABOVE PERMANENT DATUM	D.F. <u>1652</u>
DRILLING MEASURED FROM <u>KELLY BUSHING</u>	G.L. <u>1649</u>

DATE	09-29-91			
RUN NO.	ONE			
DEPTH-DRILLER	4450			
DEPTH-LOGGER	4449			
BTM. LOG INTER.	4448			
TOP LOG INTER.	0			
CASING-DRILLER	8 5/8 @ 221'	@	@	@
CASING-LOGGER				
BIT SIZE	7 7/8			
FLUID TYPE	CHEMICAL MUD			
DENS. VISC.	9.0 61			
PH FLUID LOSS	10.5 10 ML		ML	ML
SOURCE OF SAMPLE	FLOWLINE			
RM @ MEAS. TEMP.	.4 @ 65 F	@	F	@ F @ F
RMF @ MEAS. TEMP.	.42 @ 65 F	@	F	@ F @ F
RMC @ MEAS. TEMP.	.7 @ 65 F	@	F	@ F @ F
SOURCE: RMF/RMC	MEAS MEAS			
RM @ BHT	.216 @ 120 F	@	F	@ F @ F
TIME SINCE CIRC.	2 HOURS			
MAX. REC. TEMP.	120 F @ 4449	F @		F @
EQUIP. LOCATION	140 G.B.			
RECORDED BY	D. ERICKSON			
WITNESSED BY	MR. DEAN PATYISSON			

RECEIVED
STATE CORPORATION COMMISSION
OCT 1 1992
10-1-92
CONSERVATION DIVISION
Wichita, Kansas

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 2, 1992

Bison Energy Corp
9320 E Central
Wichita KS 67206

Muir 2A-10
API 15-077-21,249-0003
4950' FSL-1300' FEL
Sec. 10-31-08W
Harper County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W First Suite 304
Wichita KS 67202
(316) 263-8809