

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION

130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1(3/92)

RECEIVED

OCT 29 2002
10-29-02
KCC WICHITA
15-077-21419-0000

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

API # _____ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date.

WELL OPERATOR R & B Oil & Gas, Inc. KCC LICENSE # 31191 403
ADDRESS BOX 422 CITY ATTICA

STATE KS ZIP CODE 67009-0422 CONTACT PHONE (620) 254-7974

LEASE MACSANDERS WELL# 2 SEC. 20 T. 31 R. 8 (East / West)

NW - NW - SPOT LOCATION/OOOO COUNTY HARPER

4620 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT lease line)
4620 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT lease line)

Check One: OIL WELL GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8 SET AT 252 CEMENTED WITH 200 SACKS
PRODUCTION CASING SIZE 4 1/2 10.5 SET AT 3047 CEMENTED WITH 125 SACKS

LIST ALL (PERFORATIONS and BRIDGEPLUG SETS): 2946-48 TOPEKA

ELEVATION _____ T.D. 3050 PBTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING AS KCC REQUIERS

(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? U/N
If not explain why? NOT AVAILABLE TO US

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
RANDY NEWBERRY

PHONE# (620) 254-7972
ADDRESS BOX 422 CITY/STATE ATTICA KS 67009

PLUGGING CONTRACTOR QUALITY WELL SERVICE KCC LICENSE # 31192 31925 8/03
(company name) (contractor's)

ADDRESS 401 W MAIN LYONS KS 67554 PHONE # (620) 727-3410

PROPOSED DATE AND HOUR OF PLUGGING (If known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-119) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE : 10/29/02 AUTHORIZED OPERATOR / AGENT: Joe Mac
(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

R & B Oil & Gas, Inc.
904 N. Logan
PO Box 195
Attica, KS 67009

November 04, 2002

Re: MAC SANDERS #2
API 15-077-21419-00-00
CE2NWNW 20-31S-8W, 4620 FSL 4620 FEL
HARPER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market, Room 2125
Wichita, KS 67202-3208
(316) 337-6231