

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-077-20099-0000 (of this well) 4/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum, Inc. OPERATORS LICENSE NO. 5238

ADDRESS P.O. Box 1447, Great Bend, KS. 67530 PHONE # (316) 793-8471

LEASE (FARM) Washbon WELL NO. 1 WELL LOCATION C SW NW COUNTY Harper

SEC. 20 TWP. 31 RGE. 8 ~~SECTION~~ (W) TOTAL DEPTH 4390 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 217 CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2 SET AT 4389 CEMENTED WITH 100 SACKS

PERFORATED AT 4373' to 4383'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will call plugging Supervisor to discuss

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No  
(If not, explain) will follow w/ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 29, 1985, 10:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Monte Chadd PHONE # (316) 793-8471

ADDRESS P.O. Box 1447, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Rockhold Engineering LICENSE NO. 5111

ADDRESS P.O. Box 698, Great Bend, Kansas 67530 PHONE # (316) 792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Monte Chadd  
STATE CORPORATION COMMISSION (Operator or Agent)

①

NOV 29 1985 DATE: November 19, 1985  
11-22-85  
CONSERVATION DIVISION  
Wichita, Kansas



15-077-20099-0000

JOHN CARLIN  
CHAEL LENNEN  
ARGALEE WRIGHT  
JITH R. HENLEY  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 25 1986

EXPIRES

November 25, 1985

### WELL PLUGGING NOTICE

Washbon #1  
C SW NW  
Sec. 20-31S-8W  
Harper County

Petroleum, Inc.  
P. O. Box 1447  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).