

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(File One Copy)

AUG 27 1984
8-27-84
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-033-20,645-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR I A Allison OPERATORS LICENSE NO. 5027
ADDRESS 300 W. Douglas, Suite 305, Wichita, Ks. 67202 PHONE # (316) 263-2241
LEASE (FARM) Overocker #1 WELL NO. _____ WELL LOCATION 150' E of C COUNTY Comanche
SEC. 13 TWP. 32s RGE. 20w (E) or (W) TOTAL DEPTH 5300' PLUG BACK TD 5283'

Check One:

OIL WELL _____ GAS WELL x D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 553' CEMENTED WITH 225 SACKS
CASING SIZE 5 1/2" SET AT 5298' CEMENTED WITH 275 SACKS
PERFORATED AT 5178-88', 4284-94', 4337-41', 4326-29', & 4311-16'

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediatley

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

I A Allison PHONE # (316) 263-2241

ADDRESS 300 W. Douglas, Suite 305, Wichita, Ks. 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: August 23, 1984

Electra Log Inc.

SEC 13 TWP 32^S RGE 20^W

Radiation Guard Log

COMPANY *J.A. ALLISON*

RECEIVED
STATE CORPORATION COMMISSION

WELL *NO. 1 OVERRCKER*

AUG 27 1984

FIELD *WILDCAT*

CONSERVATION DIVISION
Wichita, Kansas

COUNTY *COMANCHE*

STATE *KANSAS*

Location *C-NE-SE
150' EAST OF*

Other Services

COL

Sec. *13* Twp. *32^S* Rge. *20^W*

Permanent Datum: *GROUND LEVEL*, Elev. *1988*
Log Measured From *K.B. FIVE*, Ft. Above Perm. Datum
Drilling Measured From *KELLY BUSHING*

Elev. K.B. *1995*
D.I. *1990*
G.I. *1988*

Date
Run No.
Depth - Driller
Depth - Logger
Bot. Log Inter.
Top Log Inter.
Casing - Driller
Casing - Logger
Bit
Type Fluid in Hole

7-1-84
ONE
5310
5302
5301
0
8 3/8 @ 553
7 7/8

STARCH + GEL
30,000 P.P.M. CHL

Dens. | Visc.
pH | Fluid Loss

9.5 | 56
7.0 | 8.8 ml

Source of Sample
Ring Meas. Temp.
Ring Meas. Temp.
Ring Meas. Temp.

FLOLINE
.16 @ 80'
.12 @ 80'
.24 @ 80'

Source: Rom. Rom.
Re. BHI

CHARTS
.10 @ 128'

Time Since Circ.
Max. Rec. Temp.

2 1/2 HOURS
128

Equip. | Location

143 | G.T.W.

Recorded By

V. BRUNO

Witnessed By

MICHAEL FREEMAN

FIELD
PRINT

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 27 1984

August 27, 1984

EXPIRES

WELL PLUGGING NOTICE

Overocker #1
150'E of C NE SE
Sec. 13-32S-20W
Comanche County

J. A. Allison
300 W. Douglas, Ste. 305
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord", written over a horizontal line.

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).