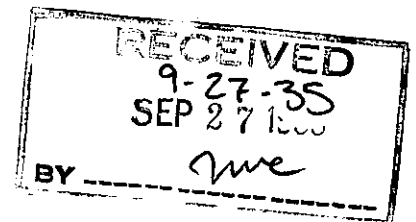
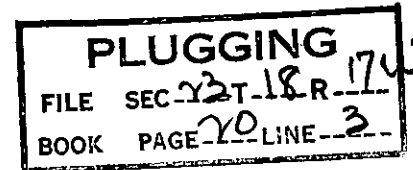


15-165-02203-0000
GYPSY OIL COMPANY
Production Department
Box 661
Tulsa, Oklahoma



September 26th, 1935

State Corporation Commission, ✓
Conservation Division,
800 Bitting Building,
Wichita, Kansas.



Gentlemen:

We hereby make application for authority to _____

Plug _____ Well No. 1 on our
Kraisinger Lease, located in the SE/4 of section
23 Twp. 18 (S), Range 17 (W), in Rush County, in the
Tinken Field, in charge of our Mr. Stevenson.

~~NEW YORK STATE DEPARTMENT OF CONSERVATION~~
~~ALBANY, N. Y.~~
~~SEP 27 1935~~
~~INFORMATION~~
~~FROM THE WORK.~~ We expect to start the above work on or about
Sept. 20th, and to comply with the Rules and Regulations
of the Commission, with the following exceptions This is a new
well, will furnish log as soon as completed.

Very truly yours,

J. G. Sanderson
General Superintendent

CC - Div. Supt. In Chge.
Mr. O. L. Stevenson,
P. O. Box 758,
Chase, Kansas.

Before starting the above work, you will please obtain the authority of the Commission, Conservation Division, by the middle of the afternoon of the day before the work is started, giving the Director the opportunity to contact his field men the same day. You may contact the Commission direct by telephone or telegraph, or through our Wichita office by telephone; their long distance telephone is No. 78; local phone No. 2-0488.

As soon as the work is completed, please fill in the necessary information on the attached "Plugging Record" and return both copies of same to this office promptly in order that we may file the record with the Commission within 15 days after the work has been completed.

THOMAS HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS

15-1105-02203-0000
PHONES 2-0488—L. D. 78



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

September 27, 1935.

STATE OIL UMPIRE
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IDLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Kraisinger
Description SE 1/4 23-18-17W
County Rush
File 20-3

Gypsy Oil Co.,
P. O. Box 661,
Tulsa, Oklahoma.

Att'n: G. S. Sanderson

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

STATE CORPORATION COMMISSION

T. A. MORGAN, Director

TC:ha By
c.c.- C. S. McGhee

