

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

JUL 29 1988
7-29-88

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-165-21,386-0000 (of this well CONSERVATION DIVISION Wichita, Kansas 6/89)
(This must be listed; if no API# was issued, please note drilling complete date.)

LEASE OPERATOR J. A. ALLISON OPERATORS LICENSE NO. 5027
ADDRESS 300 West Douglas, Suite 305
Wichita, Kansas 67202 PHONE # (316) 263-2241

LEASE (FARM) GISICK WELL NO. 1 WELL LOCATION NW NW NW COUNTY RUSH
3783(ACO-1,11/16/87)
SEC. 20 TWP. 18S RGE. 17 or (W) TOTAL DEPTH 3803* PLUG BACK TO
*On 6/28-29/88 drilled to additional TD of 3803'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 1144' CEMENTED WITH 425 SACKS

CASING SIZE 5-1/2" SET AT 3783' CEMENTED WITH 100 SACKS

PERFORATED AT Open hole

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
(If not, explain) No Drillers Log was furnished by Woodman-Iannitti.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

STANLEY FREEMAN PHONE # (316) 793-8550

ADDRESS 3120 Meadowlark, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/89

ADDRESS P. O. Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent) x J. A. Allison

DATE: 7-28-88

(1)

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

UGI 29 '88

EXPIRES

July 29, 1988
WELL PLUGGING NOTICE

Gisick #1
NW NW NW
Sec. 20-18S-17W
Rush County

J. A. Allison
300 West Douglas, Ste. 305
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760